NOTES HERE:



NOTES HERE:

Revelation One through Three Day Four: Revelation 3:1-13

POLE KOLTO OYYEAWSHIC OV Σάρδεσιν έκκλησίας γράφον: Τάδε λέγει ο έχων τα έπτα πνεύματα του θέου και τούς ETTO OUTEDOC

Patmos

3.1 And to the angel of the church in Sardis write: These are the words of him who has the seven spirits of God and the seven stars: dite

A 3.7 Kai τῶ ἀγγέλω τῆς ἐν Φιλαδελφεία έκκλησίας

Adscriptio:

Τάδε λέγει:

Yodwoy joch (Pisidian) Take Xeyer o aylos, o Laodic AANBINOS, O EXWY THY KAEN Δαυίδ, ο άνοίγων, και ούδεις KAEIGEI KAI KAEIWY KAI OUSEIC Attal avoiver

> 3.7 And to the angel of the church in Philadelphia write: These are the words of the holy one, the true one, who has the key of David, who opens and no one will "shut, who shuts and no one

opens:

Revelation One through Three Day Four: Revelation 3:1-13

3.1c. 0160. σου τα έργα ότι όνομα έχεις ότι ζής, και νεκρός α. 2 γίνου γρηγορών και στηρίσον τά λοιπά α εμελλον αποθανείν, ού γάρ εκύρηκά σου τά έργα πεπληρωμένα ένώπιον Ισοθθεοθ pou."

3.8 οίδά σου τά έργα, ίδού δέδωκα ένώπιον σου θύραν ήνειωγμένην, ήν ούδεις δύναται κλείσαι αψηίν, ότι μικράν έχεις δύναμεν καί επίρησος μου τον λόγον και ούκ ήρνήσω τό όνομά μου. Tarsus

Narratio:

Dispositio:

Attalia 3.1c I know your works; you have

dead. 2 Wake up, and strengthen what remains and is on the point of death, able to shut i know that you for I have not found your works have but little power, and yet perfect in the sight of my God.

3.8 I know your works. a name of being alive, but you are Look, I have set before you an open door, which no one is you have kept my word and have not denied my name. Mediterranean Sea

Revelation One through Three Day Four: Revelation 3:1-13

3.3 μημάνεμα μών τρώς .3.3 Κου διόω έκ της συναγωμής τού σπανή Κύπρως και ηθείμητες και τηρει τολ Ακτάδαυν Ιουτος Στυδαιους είναι, και ούκ του μπαινόησου, έδο δύος μή βάν άλλα φούδονται. Κού πούτου αύτοίς ίνα ποιοιοιοιοιο δόμ ών αλλατικά προσκυνήστουση ένώστου πόλο πάλο. τος μπατοτροτικός του δορίας ανάστηση από προσποιοδοποιου έκαισταν του ποδών και του μή γτάξις πόσον ώρους σου και γκώρτας ήτις έποι έχταπους του ποδών ήδω έπι, εξ. 4 400' έχεις όλλη α παρόποι και ήλαν της ύπορατης μόχις περόσαι που άγματο έν Σάρβεστιν οι σως άχαρτηθα απί της ολουμένης όλης περόσαι που προδωσου το έματα αυτών, και αποσποίουσης ότι της μής τη δαρουση αρώ ερόποι οι παροποιτήσουσην μετ' έμαξι έν δετος δια μαξιάς λάξη του στοροσιού όδα. λευκοίς, οπ άξιοί είσιν.

Attain will make those of the synagogue of 3.3 Remember then what Satan who say that they are Jews and are not, 3.3 Remember then what Satan who say that they are Jews and are not, you received and heard; obey but are lying—I will make them com8 and belve R, and repent. If you do not down before your feet, and they will be the satan who you will not know at I have loved you. 10 Because you have hept thied, and you will not know at I have loved you. 10 Because you have hept thied, and you will not know at I have loved you. 10 Because you have hept thied, and you will not know at I have loved you. 10 Because you have hept thied, and you will not know at I have loved you. 10 Because you have hept thied, and you will not know at I have loved you. 10 Because you have satif a free whole world to test the inhabitants of the not isoled, they cluthes; they earth tI I an coming score, hold fast to what wall wak with end dread in crowin. white, for they are worthy.

NOTES HERE:

Revelation One through Three Day Four: Revelation 3:1-13

3.5 Ο νικών ούτως περιβαλείται 3.12 Ο νικών ποιήσω ουτόν το Ιματίος Αεμκοίς και ου μή Ιατάλον έν το ναιό το θεού μου και έν Ιματίος Αεμκοίς και ου μή Ιατάλον έν το ναιό το θεού μου και το εξολείψω το δίνομα άθλιστ έκ της αύτον το διασία μαι αλά μαι το ovoire autou syumov tou matpós savets lapovosity o serabelvouro HOU ROT EVENTOV TON ONYCLOW CÚTOŪ.

3.6 Ο έχων ούς άκουσάτω τί τὸ πνεύμα λέγει ταις έκκλησίας (ttalia - mesipe λέγει ταις έκκλησίας.

3.5 If you conquer, you will be you will never go out of it. Awill entre clothed like them in white robes, on you the name of my God, and the and I will not blot your name out of name of the city of my God, the new the book of like is used and a set of the city of my God. his angels.

the churches.

An rod oupowed and red fleed peu, sai nó ôvrojně prov ná stanváv. 2.13 O Eguw dig dependent of ro 3.12 If you conquer, I will make 3.5 If you conquer, you will be you a pillar in the temple of my God;

Overall and been publication and

Promise

Listen

the book of life; I will confess your Jerusaten, that cames down from name before my Father and before my God out of heaven, and my own new name.

his angels. 3.6 Let anyone who has an ear 3.13 Let anyone who has an ear issen to what the Spirit is saying to the churches.



THANK YOU FOR COMING TO TODAY'S STUDY Gracias por venir al estudio hoy! I LOOK FORWARD TO SEEING YOU AGAIN TOMORROW! iTengo ganas de verle otra vezation (Syrian) CYPRUS mañanal Mediterranean Sea