Praescriptio

For a comparison of the Pauline Praescriptia see List of Epistolary Division in the Pauline Letters. Also see Epistolary Divisions for the Catholic Letters. At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.

Superscriptio

1:1
Παῦλος: Proper Name - Nominative (Independent) - Masc - Sing - Παῦλος, ὁ - Paul

ἀπόστολος: 2nd declension noun - Nominative (Apposition) - Masc - Sing - ἀπόστολος, ὁ - apostle

Χριστοῦ: 2nd declension noun - Genitive (Possession) - Masc - Sing - Χριστοῦ, ὁ - of Christ

Ἰησοῦ: Proper Name - Genitive (Possession) - Masc - Sing - Ἰησοῦς, ὁ - Jesus

διὰ: Preposition used with ablative case noun - through

θελήματος: 3rd declension noun - Ablative (Means) - Neut - Sing - θελήματος, τοῦ - through God’s will

θεοῦ: 2nd declension noun - Genitive (Possession) - Masc - Sing - θεοῦ, ὁ - God’s

καὶ: coordinate conjunction linking the two independent nominative nouns, Παῦλος and Τιμόθεος, together

Τιμόθεος: Proper Name - Nominative (Independent) - Masc - Sing - Τιμόθεος, ὁ - Timothy

ὁ ἀδελφὸς: 2nd declension noun - Nominative (Apposition) - Masc - Sing - ἀδελφὸς, ὁ - our brother

Adscriptio

1:2
ἐν Κολοσσαῖς: Geographical Name - Locative (Place) - Fem - Plural - ἐν Κολοσσαῖς, αἱ - in Colossae

τοῖς ...ἀγίοις: Adjective (Substantival) - Dative (Reference) - Masc - Plural - ἁγίοις, -ας, -αν - to the saints

καὶ: coordinate conjunction linking *either ἁγίοις and πιστοῖς, or ἁγίοις and ἀδελφοῖς.

πιστοῖς: Adjective (Attributive) - Dative - Masc - Plural - πιστοῖς, -ῶν - to the faithful (brothers)

ἀδελφοῖς: 2nd declension noun - Dative (Reference) - Masc - Plural - ἀδελφοῖς, ὁ - to the (faithful) brothers
εν Χριστῷ 2nd declension noun - Locative (Sphere) - Masc - Χριστός, ὁ - in Christ

Salutatio
χάρις 3rd declension noun - Nominative (Independent) - Fem - Sing - χάρις, χάριτος, ἡ - grace

ὑμῖν Personal Pronoun - Dative (Reference) - Plural - σῦ - to you

καὶ coordinate conjunction linking the two independent nominatives, χάρις and εἰρήνη, together.

εἰρήνη 1st declension noun - Nominative (Independent) - Fem - Sing - εἰρήνη, ἡ - peace

ἀπὸ Preposition used with Ablative of Source case noun, denoting the source of the grace and peace.

θεοῦ 2nd declension noun - Ablative (Source) - Masc - Sing - θεός, ὁ - from God

πατρὸς 3rd declension noun - Genitive (Apposition) - Masc - Sing - πατήρ, πατρός, ὁ - our Father

ὑμῶν Personal Pronoun - Genitive (Possession) - Plural - ὑμῶν - our

Proem
For a comparison of the Pauline Proems see List of Epistolary Division in the Pauline Letters. Also see Epistolary Divisions for the Catholic Letters. At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.

1:3 Εὐχαριστοῦμεν Present (Iterative) - Active - Indicative - 1st - Plural - εὐχαριστεῖον - we regularly give thanks

tῷ θεῷ 2nd declension noun - Dative (Direct Object) - Masc - Sing - θεός, ὁ - to God

πατρὶ 3rd declension noun - Dative (Apposition) - Masc - Sing - πατήρ, πατρός, ὁ - the Father

tοῦ κυρίου 2nd declension noun - Genitive (Kinship) - Masc - Sing - κύριος, ὁ - of our Lord

ὑμῶν Personal Pronoun - Genitive (Possession) - Plural - ὑμῶν - our

Ἰησοῦ Proper Name - Genitive (Kinship) - Masc - Sing - Ἰησοῦς, ὁ - Jesus

Χριστοῦ 2nd declension noun - Genitive (Kinship) - Masc - Sing - Χριστός, ὁ - Christ

πάντως Temporal Adverb connected either to the preceding main clause verb Εὐχαριστοῦμεν, or to the following participle προσευχόμενοι, meaning “always.” See various translations and the punctuation apparatus of the UBS Greek text for details.

peri Preposition used with Genitive case noun to denote advantage - for, in your behalf

ὑμῶν Personal Pronoun - Genitive (Advantage) - Plural - σῦ - you

προσεύχόμενοι : Present (Descriptive) - Deponent - Participle (Adverbial: Modal) - Nominative - Masc - Plural - προσεύχομαι - praying

1:4 ἀκούσαντες 1 Aorist (Culminative) - Active - Participle (Adverbial: Temporal) - Nominative - Masc - Plural - ἀκούσαντες - after having heard
ἐν· Preposition used with locative case noun to denote metaphysical location - in (spiritual union with)
Χριστῷ· 2nd declension noun - Locative (Sphere) - Masc - Sing - Χριστός, ὁ - in Christ
Ἰησοῦ· Proper Name - Locative (Sphere) - Masc - Sing - Ἰησοῦς, ὁ - in Jesus
καὶ· coordinate conjunction linking the two accusative case nouns, τὴν πίστιν and τὴν ἀγάπην, together
τὴν ἀγάπην· 1st declension noun - Accusative (Direct Object) - Fem - Sing - ἀγάπη, ἡ - the love
ἡ· Rel Pron - Accusative (Direct Object) - Fem - Sing - ὁ, ἡ, ὧν - which
ἐχεῖ· Present (Descriptive) - Active - Indicative - 2 - Plural - ἔχω - you have, possess
eἰς· Preposition used with accusative of measure noun - for
πάντας· Adjective (Predicate) - Accusative - Masc - Plural - πᾶς, πᾶσα, πᾶν - for all (the saints)
tοὺς ἁγίους· Adjective (Substantival) - Accusative (Measure/Reference) - Masc - Plural - ἁγιός, ἁγία, ἁγιόν - for all the saints
1:5
διὰ· Preposition used with accusative of cause noun - because of
tὴν ἐλπίδα· 3rd declension noun - Accusative (Cause) - Fem - Plural - ἐλπίς, ἐλπίδος, ἡ - because of the hope, confidence
tὴν ἀποκειμένην· Present (Descriptive) - Deponent - Participle (Adjective: Attributive) - Accusative - Fem - Sing - ἀποκειμένη - which is stored up, laid up
ὑμῖν· Personal Pronoun - Dative (Advantage) - Plural - σῦ - for you, for your benefit
ἐν· Preposition used with locative of place noun - in
tοῖς οὐρανοῖς· 2nd declension noun - Locative (Place) - Masc - Plural - οὐρανός, οὗ - in Heaven
ἡ· Rel Pron - Accusative (Direct Object) - Fem - Sing - ὁ, ἡ, ὧν - which
προηκούσατε· 1st Aorist (Constantive) - Active - Indicative - 2 - Plural - προκούω - you heard about previously
ἐν· Preposition used with instrumental of means noun - by (means of)
tῷ λόγῳ· 2nd declension noun - Instrumental (Means) - Masc - Sing - λόγος, ὁ - by the Word, Message
θὸς ἀληθείας: 1st declension noun - Genitive (Objective) - Fem - Sing - ἀληθεία, ἥ - about the Truth

tοῦ εὐαγγελίου: 2nd declension noun - Genitive (Apposition) - Neuter - Sing - εὐαγγέλιον, τό - that is, the Gospel

1:6
tοῦ παρόντος: Pres (Desc) - Ptc (Adj: Attrib) - Genitive - Neuter - Sing - παρέστη - which is present, has come
eἰς: Preposition, used with Accusative of Measure noun denoting ‘how far’ - to

ὑμᾶς: Personal Pronoun - Accusative (Measure) - Pl - σύ - with/to you
καθὼς: Subordinate conjunction introducing Adverbial Comparative clause - just as
καὶ: Correlative adverbial use - also
ἐν: Preposition used with Locative of Place noun - in

παντὶ: Adjective (Predicate) - Locative - Masc - Sing - πᾶς, πᾶσα, πᾶν - in all (the world)

tῷ κόσμῳ: 2nd Declension noun - Locative (Place) - Masc - Sing - κόσμος, ὁ - in all the world

ἐστὶν: Present (Descriptive) - Indicative - 3rd - Sing - εἰμί - it is

καρποφόρον: Pres (Desc) - Middle (Intensive) - Ptc (Adj: Predicate) - Nominative - Neuter - Sing - καρποφόρω - bearing fruit
καὶ: Coordinate conjunction linking the two participles together - and

αὐξάνον: Pres (Desc) - Middle (Intensive) - Ptc (Adj: Predicate) - Nominative - Neuter - Sing - αὐξάνω - growing, increasing
καθὼς: Subordinate conjunction introducing Adverbial Comparative clause - just as
καὶ: Correlative adverbial use - also
ἐν: Preposition used with Locative of Place noun with distributive meaning with plural noun - among

ὑμῖν: Personal Pronoun - Locative (Place) - PI - σύ - among you (i.e., the house churches)

ἀφ': Preposition used with Ablative of Separation in time reference - from, since

ἡ: Relative Pronoun used as adjective modifier of the following noun - Abla - Feminine - Sing - ὁ, ἡ, ὧ
Introduces adverbial temporal relative dependent clause - from which (day), from the very day that

ἡμέρας: 1st declension noun - Ablative (Separation) - Feminine - Sing - ἡμέρα, ἡ - from the very day that

ἡκούσατε: 1st Aorist (Constative) - Active - Indicative - 2nd - PI - ἀκούω - you heard
καὶ: Coordinate conjunction linking the two verbs together - and

ἐπέγνωτε: 2 Aorist (Constative) - Active - Indicative - 2nd - Pl - ἐπηγνώκετο - you recognized, realized, understood

tὴν χάριν: 3rd declension noun - Accusative (Direct Object) - Fem - Sing - χάρις, χαρίτος, ἡ - the grace

τοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masc - Sing - θεός, ὁ - of God, God's

ἐν: Preposition used with Locative of Sphere anathrous noun with meaning - in

ἀληθεία: 1st declension noun - Locative (Sphere) - Fem - Sing - ἀληθεία, ἡ - in Truth

1:7

καθὼς: Subordinate conjunction introducing Adverbial Comparative clause - just as

ἐμάθετε: 2 Aorist (Constative) - Active - Indicative - 2 - Pl - μάθησαν - you learned, (were taught)

ἀπὸ: Preposition used with Ablative of Separation noun - from

Ἑπαφρᾶ: Proper Name - Ablative (Separation) - Masc - Sing - Ἑπαφρᾶς, ὁ - from Epaphras (concordance listing; dictionary listing)

ἀγαπητοῦ: Adjective (Attributive) - Ablative - Masc - Sing - ἀγαπητοῦ, -ῆς, -ῶν - our beloved

τοῦ...συνδούλου: 2nd declension noun - Ablative (Apposition) - Masc - Sing - συνδούλος, ὁ - fellow servant

ἡμῶν: Personal Pronoun - Genitive (Possession) - Pl - ἡμῶν - our

δὲ: Relative Pronoun - Nominative (Subject) - Masc - Sing - δὲ, ἐν, ὁ - [Introducing a dependent relative attributive adjectival clause] - who

ἐστιν: Present (Descriptive) - Indicative - 3 - Sing - εἶμι - who is

πιστοῖς: Adjective (Attributive) - Nominative - Masc - Sing - πιστοῖς, -ῶν - a faithful

ὑπὲρ: Preposition used with Genitive of Advantage noun - in your behalf, for your sake

ὑμῶν: Personal Pronoun - Genitive (Advantage) - Pl - σὺ - you

διάκονος: 2nd declension noun - Nominative (Predicate) - Masc - Sing - διάκονος, ὁ / ἡ - servant

τοῦ Χριστοῦ: Proper Name - Genitive (Possession/Objective) - Masc - Sing - Χριστοῦ, ὁ - Christ's/ who serves Christ
1:8

ὁ...δηλοῦσας: 1 Aorist (Constative) - Active - Participle (Adj: Attributive) - Nominative - Masc - Sing - δηλοῦω - who showed

καὶ: coordinate conjunction here use in adverbial adjunctive sense - also

ἡμῖν: Personal Pronoun - Dative (Indirect Object) - PL - ἐγὼ - to us

ὑμῶν: Personal Pronoun - Genitive (Possession) - PL - σῦ - your

tὴν...ἀγάπην: 1st declension noun - Accusative (Direct Object) - Feminine - Sing - ἀγάπη, ἡ - your love

ἐν: Preposition used with either Locative or Instrumental case noun - in / by means of

πνεῦματι: 3rd declension noun - Locative (Sphere) / Instrumental (Means) - Neuter - Sing - πνεῦμα, ἄτο - in / by the Spirit

1:9

Διὰ: Preposition used with Accusative of Cause noun - because of

tοῦτο: Demonstrative Pronoun - Accusative (Cause) - Neuter - Sing - οὗτος, αὕτη, τοῦτο - because of this, for this reason

καὶ: Coordinate conjunction used as adverbial adjunctive correlative connector - also

ἡμεῖς: Personal Pronoun - Nominative (Subject) - PL - ἐγώ - we

ἀφ’: Preposition used with Ablative of Separation noun - from

ης: Relative Pronoun used as attributive modifier - Ablative - Feminine - Sing - ἡς, ἡ, ὁ - introduces dependent relative adverbial temporal clause - since, from the very first day

ἡμέρας: 1st declension noun - Ablative (Separation in time) - Feminine - Sing - ἡμέρα, ἡ - from the first day

ἡκούσαμεν: 1 Aorist (Constative) - Active - Indicative - 1st - PL - ἁκούω - we heard

οὐ: Negative adverb - not

παυμέθα: Present (Durative) - Middle (Intensive) - Indicative - 1st - PL - παύω - we have not ceased, do not cease

ὑπὲρ: Preposition used with Genitive of Advantage noun - for, in behalf of

ὑμῶν: Personal Pronoun - Genitive (Advantage) - PL - σῦ - for you

προσευχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Complementary) - Nominative - Masc - PL - προσεύχομαι - praying
καί: Coordinate conjunction linking two participles - and

αἵτωμενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Complementary) - Nominative - Masc - Pl - αἰτέω - asking

ίνα: Subordinate conjunction introducing conjunctory substantial object clause - that

πληρώθητε: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 2 - Pl - πληρόω - you would be filled with

ten ἐπίγνωσιν: 3rd declension noun - Accusative (Predicate Object) - Fem - Sing - ἐπίγνωσις, -εως, η - full understanding

tοῦ θελήματος: 3rd - Genitive (Descriptive) - Neuter - Sing - θέλημα, -ατος, το - of his will

αὐτοῦ: Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, αὐτή, αὐτό - his

ἐν: Preposition used with Dative of Reference noun - in, with, in regard to

πάσῃ: Adjective (Attributive) - Dative - Feminine - Sing - πᾶς, πᾶσα, πᾶν - with all, complete

σοφίᾳ: 1st declension noun - Dative (Reference) - Feminine - Sing - σοφία, η - with full wisdom

καὶ: coordinate conjunction linking two nouns - and

συνέσει: 3rd declension noun - Dative (Reference) - Feminine - Sing - σύνεσις, -εως, η - with full understanding, insight

πνευματικῇ: Adjective (Attributive) - Dative - Feminine - Sing - πνευματικός, -ής, -όν - spiritual

1:10

περιπατήσαι: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose/Result) - περιπατέω - so that you may walk

ἀξίως: Adverb of manner - worthily

tοῦ κυρίου: 2nd declension noun - Genitive (Reference) - Masc - Sing - κύριος, ό - of the Lord

εἰς: Preposition used with Accusative of Reference noun - in (regard to)

πᾶσαν: Adjective (Attributive) - Accusative - Feminine - Sing - πᾶς, πᾶσα, πᾶν - all, every

ἀρεσκείαν: 1st declension noun - Accusative (Reference) - Feminine - Sing - ἀρεσκεία, η - pleasing

ἐν: Preposition use with Locative of Sphere / Instrumental of Manner noun - in

παντί: Adjective (Attributive) - Locative / Instrumental - Neuter - Sing - πᾶς, πᾶσα, πᾶν - in all, every

ἐργῷ: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Sing - ἐργών, τό - in every deed, work, action
εὐθεία - Adjective (Attributive) - Locative / Instrumental - Neuter - Sing - εὐθείας, -ή, -όν - in every good deed

καρποφοροῦντες - Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masc - Sing - καρποφορέω - bearing fruit, producing positive results

καὶ - Preposition used to link two modal participles - and

αὐξάνομενοι - Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masc - Sing - αὐξάνω - growing (maturing spiritually)

τῇ ἐπίγνωσει - 3rd declension noun - Locative (Sphere) - Feminine - Sing - ἐπίγνωσις, -εως, ἡ - in the knowledge, full understanding

tοῦ θεοῦ - 2nd declension noun - Genitive (Reference/ Objective) - Masc - Sing - θεοῦ, ὁ - of God

1:11

ἐν - Preposition used with Instrumental of Manner noun - with

πάση - Adjective (Attributive) - Instrumental - Fem - Sing - πᾶς, πᾶσα, πᾶν - with full, complete, all

δυνάμει - 3rd declension noun - Instrumenta (Manner) - Fem - Sing - δύναμις, -εως, ἡ - with full power

dυναμοῦμενοι - Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masc - Pl - δυναμοῦμαι - being strengthened, being empowered

κατὰ - Preposition used with Accusative of Measure / Reference noun - according to, to the extent of

tο θράτος - 3rd declension noun - Accusative (Measure / Reference) - Neuter - Sing - κράτος, -ος, τό - to the extent of the strength, power

τῆς δόξης - 1st Declension noun - Genitive (Descriptive [Identity]) - Fem - Sing - δόξα, ἡ - of his glory

αὐτοῦ - Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, αὐτῆ, αὐτό - his

εἰς - Preposition used with Accusative of Purpose noun - for

πᾶσαν - Adjective (Attributive) - Accusative - Fem - Sing - πᾶς, πᾶσα, πᾶν - for full, complete, all

ὑπομονήν - 1st declension noun - Accusative (Purpose) - Fem - Sing - ὑπομονή, ἡ - patience, endurance

καὶ - coordinate conjunction connecting two nouns - and

μακροθυμίαν - 1st declension noun - Accusative (Purpose) - Fem - Sing - μακροθυμία, ἡ - patience, endurance

μετὰ - Preposition used with Genitive of Manner noun - with

χαρά - 1st declension noun - Genitive (Manner) - Fem - Sing - χαρά, ἡ - with joy

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1:12

εὐχαριστοῦντες: Present (Descriptive) - Active - Participle (Adverbal: Modal) - Nominative - Masc - Pl - εὐχαριστεῖον - giving thanks, as we give thanks

tῷ πατρὶ: 3rd declension noun - Dative (Direct Object) - Masc - Sing - πατήρ, πατρός, ὁ - to the Father

tῷ ἰκανόσαντι: 1 Aorist (Culminative) - Active - Participle (Adjectival: Attributive) - Dative - Masc - Sing - ἰκανόνω - who has made us strong, has strengthened, rendered us fit for

ψυχῆς: Personal Pronoun - Accusative (Direct Object) - Pl - σῦ - you

eἰς: Preposition used with Accusative of Purpose noun - for

τὴν μερίδα: 3rd declension noun - Accusative (Purpose) - Fem - Sing - μερίς, -ίδος, η - for a share, portion

tῷ κλήρου: 2nd declension noun - Ablative (Partitive) - Masc - Sing - κλῆρος, ὁ - in the lot, inheritance

tῶν ἁγίων: Adjective (Substantival) - Genitive (Possessive / Objective) - Masc - Pl - ἁγιος, -ία, -ων - of the saints, given to the saints

ἐν τῷ φωτί: 3rd declension noun - Locative (Sphere) - Neuter - Sing - φῶς, φωτός, τὸ - in the light

Body

1:13

ὁ: Relative Pronoun - Nom (Subj) - Masc - Sing - ο, η, ὁ - who

ἐρρύσατο: 1 Aorist (Const) - Deponent - Indicative - 3 - Sing - ῥύομαι - who rescued

ἡμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - ἡγώ - us

ἐκ: Preposition used with Ablative of Source noun - out of, from

τῆς ἐξουσίας: 1st declension noun - Ablative (Source) - Fem - Sing - ἐξουσία, ἡ - from the power, authority

tοῦ σκότους: 3rd declension noun - Genitive (Description) - Neuter - Sing - σκότος, -ος, τὸ - of darkness

καὶ: Coordinate conjunction here used to connect two verbs to a common subject - and

μετέστησεν: 1 Aorist (Constatve) - Act - Indicative - 3 - Sing - μεθίστημι - he transformed, brought

eἰς τὴν βασιλείαν: 1st declension noun - Accusative (Measure / Reference) - Fem - Sing - βασιλεία, ἡ - into the Kingdom, rule

tοῦ γενέους: 2nd declension noun - Genitive (Possessive) - Masc - Sing - γενέως, ὁ - of the son
τὴν ἀγάπην · 1st - Genitive (Reference) · Fem · Sing · ἀγάπην, ἡ - of his love

αὐτοῦ · Personal Pronoun - Genitive (Possessive) · Masc · Sing · αὐτοῦς, ὁ, ὁν · his

1:14

ἐν: Preposition used with Locative of sphere pronoun - in

ὁ: Relative Pronoun - Locative (Sphere) · Masc · Sing · ὁς, ἡ, ὁ · in whom

ἐχωμεν: Present (Descriptive) - Active - Indicative - 1 - PIE - ἔχω - we have, possess

tὴν ἀπολύτρωσιν · 3rd declension noun - Accusative (Direct Object) · Fem · Sing · ἀπολύτρωσις, -εως, ἡ - redemption

tὴν ἀφεσιν · 3rd declension noun - Accusative (Apposition) · Fem · Sing · ἀφεσις, -εως, ἡ - the forgiveness

τῶν ἁμαρτιῶν · 1st declension noun - Genitive (Description / *Objective) · Fem · Pl · ἁμαρτία, ἡ - of sins

1:15

ὁ: Relative Pronoun - Nominative (Subject) · Masc · Sing · ὁς, ἡ, ὁ - who

ἐστιν · Present (Descriptive) - Indicative - 3 - Sing · εἰμί - who is

 eius: 3rd declension noun - Nominative (Predicate) · Fem · Sing · εἰκόν, -όνος, ἡ - (the) image

tοῦ θεοῦ · 2nd declension noun - Genitive (Reference / Identity) · Masc · Sing · θεός, ὁ - of God

tοῦ ἀοράτου · Adjective (Attributive) - Genitive - Masc · Sing · ἀοράτος, -ον - of the invisible (God)

πρωτότοκος: Adjective (Predicate) - Nominative (Predicate) - Masc · Sing · πρωτότοκος, -ον - first-born

πάσης: Adjective (Attributive) - Genitive - Fem · Sing · πᾶς, πᾶσα, πᾶν - of all

κτίσεως: 3rd declension noun - Genitive (Reference) / Ablative (Partitive) - Fem · Sing · κτίσις, -εως, ἡ - of all creation

1:16

ὥτε: Subordinate conjunction introducing conjunctory adverial causal dependent clause - because

ἐν: Preposition used with locative of sphere noun - in

αὐτῶ: Personal Pronoun - Locative (Sphere) · Masc · Sing · αὐτοῦς, ὁ, ὁν - in him

ἐκτίσθη: 1 Aorist (Constative) - Passive (NAE) - Indicative - 3 - Sing · κτίζω - all things were created (neuter plural subject with singular verb situation)

tα πάντα: Adjective (Substantival) - Nominative (Subject) · Neuter · Pl · πᾶς, πᾶσα, πᾶν - all things
ό̣ν: Preposition used with locative of place noun - in

τῶ̣ς οὐρανοῖ̣ς: 2nd declension noun - Locative (Place) - Masc - Pl - οὐρανός, ὁ - in Heaven (plural use of noun for spiritual home of God)

καί: Coordinate conjunction used to link two prepositional phrases - and

ἐ̣πί: Preposition use of genitive of place noun - on, upon

τῆ̣ς γῆ̣ς: 1st declension noun - Genitive (Place) - Fem - Sing - γῆ, ἡ - upon the earth

tά ὁρατά: Adjective (Substantival) - Nominative (Apposition) - Neut - Pl - ὁρατός, ὁ, ο̣ν - the visible (things)

καί: Coordinate conjunction used to link two substantival adjectives - and

tά ἀόρατα: Adjective (Substantival) - Nominative (Apposition) - Neut - Pl - ἀόρατος, ὁν - the invisible (things)

εἴ̣τε: coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

θρόνοι: 2nd declension noun - Nominative (Subject) - Masc - Pl - θρόνος, ὁ - thrones

εἴ̣τε: coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

κυριότητες: 1st declension noun - Nominative (Subject) - Fem - Pl - κυριότης, ἡ̣ - lordships, rulers, authorities

εἴ̣τε: coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

ἀρχαί: 1st declension noun - Nominative (Subject) - Fem - Pl - ἀρχὴ, ἡ - powers, rulers

εἴ̣τε: coordinate conjunction linking four elliptical independent clauses together in adversative relationship - whether

ἐξουσίαι: 1st declension noun - Nominative (Subject) - Fem - Pl - ἐξουσία, ἡ - powers

τὰ πάντα: Adjective (Substantival) - Nominative (Subject) - Neuter - Pl - πᾶς, πᾶσα, πᾶν - all things

δι: Preposition used with Ablative of Agency noun to introduce indirect agency idea - through, by

αὐτοῦ: Personal Pronoun - Ablative (Agency) - Masc - Sing - αὐτός, ὁ̣, ὁ - through Him

καί: Coordinate conjunction used to link two prepositional phrases - and

εἰς: Preposition used with Accusative of Purpose noun - for
1:17

καὶ: Coordinate conjunction linking indirectly two sentences - and

αὐτός: Personal Pronoun - Nominative (Subject) - Masc - Sing - αὐτός, -ή, -ό - He

ἐστίν: Present (Descriptive) - Indicative - 3 - Sing - εἰμί - he is

πρὸ: Preposition used with Ablative of Separation noun with temporal designation - before

πάντων: Adjective (Substantival) - Ablative (Separation) - Neuter - ΠΙ - πᾶς, πᾶσα, πᾶν - all things

καὶ: Coordinate conjunction linking two independent clauses - and

τὰ πάντα: Adjective (Substantival) - Nominative (Subject) - Neuter - ΠΙ - πᾶς, πᾶσα, πᾶν - all these things

ἐν: Preposition used with Locative of Sphere noun - in Him

αὐτῷ: Personal Pronoun - Locative (Sphere) - Masc - Sing - αὐτός, -ή, -ό - in Him

συνέστηκεν, : 1 Aorist (Constative) - Active - Indicative - 3 - Sing - συνέστηκα - all things exist, have their existence

1:18

καὶ: Coordinate conjunction linking two independent clauses - and

αὐτός: Personal Pronoun - Nominative (Subject) - Masc - Sing - αὐτός, -ή, -ό - He

ἐστίν: Present (Descriptive) - Indicative - 3 - Sing - εἰμί - he is

ἡ κεφαλὴ: 1st declension noun - Nominative (Predicate) - Fem - Sing - κεφαλὴ, ἡ - the head

τοῦ σώματος: 3rd declension noun - Genitive (Identity) - Neut - Sing - σῶμα, -ατος, τό - of the body

τῆς ἐκκλησίας: : 1st - Genitive (Apposition) - Fem - Sing - ἐκκλησία, ἡ - that is, the church

ὁ: Relative Pronoun - Nominative (Subject) - Masc - Sing - ὁ, ἡ, ὁ - who

ἐστίν: Present (Descriptive) - Indicative - 3 - Sing - εἰμί - who is

ἀρχὴ: 1st declension noun - Nominative (Predicate) - Fem - Sing - αρχή, ἡ - the beginning

πρωτότοκος: Adjective (Predicate) - Nominative (Predicate) - Masc - Sing - πρωτότοκος, -ον - first born

ἐκ: Preposition used with Ablative of Source noun - out of, from
In order that he might be, become in all these things He ruling, having preeminence, be in first place

because God was pleased all the fulness to dwell

and through to reconcile all things to himself
...after having made peace, by having made peace through the blood of his cross through Him. Whether things upon the earth in Heaven... and you when you were / although you were being alienated in your reasoning, mind...
ἐν: Preposition used with instrumental of means noun - by, by means of

tοῦς ἔργον: 2nd declension noun - Instrumental (Means) - Neuter - Pl - ἔργον, τὸ - by your evil deeds, actions

tοῖς πονηροῖς: Adjective (Attributive) - Instrumental - Neuter - Pl - πονηρός, -ή, -όν - evil

1:22

νυνί: Temporal adverb standing in correlative relation to ποτε in verse 21 - now

δὲ: Coordinate conjunction denoting mild contrast - but

ἀποκατῆλθεν: 1 Aorist (Culminative) - Active - Indicative - 3 - Sing - ἀποκαταλάλασσω - he has reconciled

ἐν: Preposition used with either Locative of Place or Instrumental of Means noun - in / by

tῷ σώματι: 3rd declension noun - Locative (Place) / Instrumental (Means) - Neuter - Sing - σῶμα, -ατοῦ, τὸ - in / by his body

τῆς σαρκὸς: 3rd - Genitive (Description) - Feminine - Sing - σάρξ, σαρκῶς, ἡ - of flesh/ fleshly

αὐτοῦ: Personal Pronoun - Genitive (Possession) - Masc - Sing - αὐτός, -ῆς, -ός - his

διὰ: Preposition used with Ablative of Means case noun to denote indirect impersonal agency - by, through

tοῦ θανάτου: 2nd declension noun - Ablative (Means) - Masc - Sing - θάνατος, ὁ - by death

παραστῆσαι: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - παρίστημι - in order to present

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - ὑμῖν - us

ἀγίος: Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἅγιος, -ῶς, -ῶν - as holy

καὶ: Coordinate conjunction linking a series of predicate objects to the infinitive - and

ἀμώμος: Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἀμωμὸς, -ῶν - spotless, without blemish

καὶ: Coordinate conjunction linking a series of predicate objects to the infinitive - and

ἀνεγκλήτους: Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - ἀνέγκλητος, -ῶν - above reproach, blameless

κατενώπιον: Preposition used with Ablative of Separation / Genitive of Place Noun - in the presence of, before
Colossians Greek Text Parsed: Page 16

αὐτοῦ: Personal Pronoun - Ablative (Separation) / Genitive (Place) - Masc - αὐτός, -ῆ, -ό - before him, in his presence

1:23

εἰ: Subordinate conjunction introducing a first class conditional protasis serving as an adverbial conditional dependent clause - if

γε: Particle of emphasis - indeed

ἐπιμένετε: Present (Descriptive) - Active - Indicative (Potential) - 2 - Plural - ἐπιμένω - you continue, remain steadfast

τῇ πίστει: 3rd declension noun - Locative (Sphere) - Feminine - Sing - πίστις, -εως, ἡ - in faith

tέθεμελισμένοι: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adverbial: Modal / Temporal) - Nominative - Masculine - Plural - θεμελιώσα - being grounded, being established

καὶ: Coordinate conjunction linking two adverbial modifiers of the dependent clause verb - and

(όντας) ἔδρασιν: Adjective (Predicate) - Nominative - Masculine - Plural - ἔδρασις, -α, -αν - steadfast, firm, unshakeable

καὶ: Coordinate conjunction linking two adverbial modifiers of the dependent clause verb - and

μὴ μετακινούμενοι: Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal / Temporal) - Nominative - Masc - Plural - μετακινέω - not being moved, not being dislodged

ἀπὸ: Preposition used with Ablative of Separation noun - away from

τῆς ἐλπίδος: 3rd Declension noun - Ablative (Separation) - Feminine - Sing - ἐλπίς, -ίδος, ἡ - from hope / from the hope

tοῦ εὐαγγελίου: 2nd declension noun - Genitive (Subjective) - Neuter - Sing - εὐαγγέλιον, τὸ - of the gospel, that comes from the gospel

οὗ: Relative Pronoun - Genitive (Reference) - Neuter - Sing - ὁ, ἡ, ὧν - Introducing an adjectival relative dependent clause - about which

ἡκούσατε, : 1 Aorist (Culminative) - Active - Indicative - 2 - Plural - ἠκούω - you have heard

tοῦ κηρυχθέντος: 1 Aorist (Culminative) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Genitive - Neuter - Sing - κηρύσσα - which has been proclaimed

ἐν: Preposition used with locative of place noun - in

πάση: Adjective (Attributive) - Locative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - in all

κτίσει: 3rd declension noun - Locative (Place) - Feminine - Singular - κτίσις, -εως, ἡ - in all creation

τῇ: Article used in front of prepositional phrase in order to link the phrase back to the noun κτίσει as an
attributive adjective modifier.

υπό: Preposition used with Accusative of Place / Measure noun - under

tόν οὐρανόν: 2nd declension noun - Accusative (Place / Measure) - Masculine - Singular - οὐρανός, ὁ - under heaven, under the sky

οὗ: Relative Pronoun - Genitive (Reference) - Neuter - Sing - ὁς, ἦ, ὢν - Introducing an adjectival relative dependent clause - about which

ἐγενόμην: 2 Aorist (Constatic) - Deponent - Indicative - 1 - Singular - γίνομαι - I was made

ἐγώ: Personal Pronoun - Nominative (Subject) - Singular - ἐγώ - I

Παῦλος: Proper Name - Nominative (Apposition) - Masculine - Singular - Παῦλος, ὁ - Paul

dιάκονος: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - διάκονος, ὁ / ἡ - a servant, minister

1:24

Νῦν: Temporal Adverb - now

χαίρω: Present (Descriptive) - Active - Indicative - 1 - Sing - χαίρω - I am rejoicing

ἐν: Preposition used with Locative of Place noun - in

tοῖς πάθημασιν: 3rd declension noun - Locative (Place) - Neuter - Plural - πάθημα, -ατον, τό - in the sufferings

ὑπὲρ: Preposition used with Ablative of Advantage noun - in behalf of, for the sake of

ὑμῶν: Personal Pronoun - Ablative (Advantage) - Plural - σοῦ - of you

καὶ: Coordinate conjunction linking here two independent clauses - and

ἀνταναπληρῶ: Present (Descriptive) - Active - Indicative - 1 - Sing - ἀνταναπληρῶ - I complete, fill up

tά ύστερήματα: 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - ύστερημα, ατον, τό - the missing things, what is lacking

tῶν θλίψεων: 3rd declension noun - Genitive (Reference) - Feminine - Plural - θλίψεως, -εως, ἡ - in the afflictions, sufferings, hardships

tοὺ Χριστοῦ: Proper Name - Genitive (Possessive) - Masc - Sing - Χριστῷ, ὁ - of Christ

ἐν: Preposition used with Locative of Place noun - in

τῇ σαρκί: 3rd - Locative (Place) - Feminine - Sing - σάρξ, σαρκίς, ἡ - in my flesh

μου: Personal Pronoun - Genitive (Possessive) - Sing - ἐγὼ - my
ὑπὲρ: Preposition used with Ablative of Advantage noun - in behalf of, for the sake of
τοῦ σώματος: 3rd declension noun - Ablative (Advantage) - Neuter - Sing - σῶμα, -ατος, τό - of his body
αὐτοῦ, : Personal Pronoun - Genitive (Possessive) - Masc - Sing - αὐτός, -ής, -ός - his
ὁ: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὁς, ἡ, ὧ - introducing attributive adjectival conjunctory dependent clause - which
ἐστιν: Present (Descriptive) - Indicative - 3 - Sing - εἰμι - it is
ἡ ἐκκλησία, : 1st declension noun - Nominative (Predicate) - Fem - Sing - ἐκκλησία, ἡ - the church
1:25
ἣ: Relative Pronoun - Genitive (Reference) - Feminine - Sing - ὣς, ἡ, ὧ - in regard to which
ἐγενόμην: 2 Aorist (Constative) - Deponent - Indicative - 1 - Sing - γίνομαι - I was made, I became
ἐγὼ: Personal Pronoun - Nominative (Subject) - Sing - ἐγώ - I
dιάκονος: 2nd declension noun - Nominative (Predicate) - Masc - Sing - διάκονος, ὁ / ἡ - a minister, servant
κατά: Preposition used with the Accusative of Reference noun - according to
tὴν οἰκονομίαν: 1st declension noun - Accusative (Reference) - Fem - Sing - οἰκονομία, ἡ - according to the administration, the plan, task
tοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masc - Sing - θεός, ὁ - God’s
tὴν δοθεῖσαν: 1 Aorist (Constative / Culminative) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Feminine - Singular - δοθεῖσαν - which was given / which has been given
μοι: Personal Pronoun - Dative (Indirect Object) - Singular - ἐγώ - to me
εἰς: Preposition used with Accusative of Advantage noun - for your benefit, for your sake
ὑμᾶς: Personal Pronoun - Accusative (Advantage) - Plural - σὺ - for you
πληρῶσαι: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - πληρῶ - in order to fulfill, fully proclaim
tὸν λόγον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - λόγος, ὁ - the word
tοῦ θεοῦ, : 2nd declension noun - Genitive (Possessive) - Masc - Sing - θεός, ὁ - God’s
1:26
tὸ μυστήριον: 2nd declension noun - Nominative (Apposition) - Neuter - Sing - μυστήριον, τὸ - the
mystery

to áποκεκρυμμένον: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjectival: Attributive) - Nomina-
tive - Neuter - Singular - áποκρύπτω - which stands hidden

áπο: Preposition used with Ablative of Separation noun - from, away from

to αἰώνων: 3rd declension noun - Ablative (Separation) - Masc - Plural - αἰών, -ῶν, ὁ - over the ages;
from the beginning (of time)

καί: Coordinate conjunction used to link two prepositional phrases - and

áπο: Preposition used with Ablative of Separation noun - from, away from

to γενεάων: 1st declension noun - Ablative (Separation) - Fem - Plural - γενεά, η - from the generations

νῦν: Temporal adverb - now

δὲ: Postpositive coordinate conjunction denoting contrast - but

ἐφανερώθη: 1 Aorist (Culminative) - Passive (N.A.E.) - Indicative - 3 - Sing - φανερῶ - it (the mystery)
has been manifested, made clear

tοῖς ἁγίοις: Adjective (Substantival) - Dative (Indirect Object) - Masc - Plural - ἁγίος, -ία, -ον - to his
saints, holy ones

αὐτοῦ, : Personal Pronoun - Genitive (Possessive) - Masc - Sing - αὑτός, -ν, -ό - his

1:27

οἱ: Relative Pronoun - Dative (Indirect Object) - Masc - Plural - ὁ, ἡ, ὃ - introducing a relative attribu-
tive adjectival dependent clause - to whom

ἡθέλησεν: 1 Aorist (Constatve) - Active - Indicative - 3 - Sing - θέλω - he chose, desired, decided

ὁ θεός: 2nd declension noun - Nominative (Subject) - Masc - Sing - θεός, ὁ - God

γνωρίσατι: 1 Aorist (Constatve) - Active - Infinitive (Substantival: Object) - γνωρίζω - to make known,
declare

tι: Interrogative Pronoun used to introduce an indirect question as a conjunctory relative substantival
object dependent clause - what

tο πλοῦτος: 2nd declension noun - Nominative (Subject) - Neuter - Sing - πλοῦτος, τό - is the wealth, are
the riches (the ordinarily 2nd declension noun masculine noun πλοῦτος, ὁ also shows up in the
nominative and accusative cases with a neuter article on occasion)

τῆς δόξης: 1st declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - δόξα, η - of the
glory, brilliance

τοῦ μυστηρίου: 2nd - Genitive (Descriptive) - Neuter - Singular - μυστηρίον, τό - of this mystery
τούτου: Demonstrative Pronoun - Genitive - Neuter - Singular - οὗτος, αὕτη, τούτο- of this

ἐν: Preposition used with Locative of place noun in distributive sense - among

τοῖς ἔθνεσιν: 3rd - Locative (Place) - Neuter - Plural - ἔθνος, -οῦς, τό - among the Gentiles

ὁ: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὁς, ἡ, ὁ - introducing a relative attributive adjectival dependent clause - which

ἐστιν: Present (Descriptive / Gnomic) - Indicative - 3 - Sing - εἰμί - which is

Χριστός: Proper Name - Nominative (Predicate) - Masc - Sing - Χριστός, ὁ - Christ

ἐν: Preposition used with Locative of place / sphere noun - in

ψυχιν: Personal Pronoun - Locative (Sphere) - Plural - σύ - in you

ἡ ἐλπίς: 3rd declension noun - Nominative (Apposition) - Feminine - Singular - ἐλπίς, -ίδος, ἡ - the hope, confidence

τῆς δόξης: 1st declension noun - Genitive (Descriptive / Objective) - Feminine - Singular - δόξα, ἡ - of glory

1:28

ὁν: Relative Pronoun - Accusative (Direct Object) - Masculine - Singular - ὁς, ἡ, ὁ - introducing a relative attributive adjectival dependent clause - whom

ἡμεῖς: Personal Pronoun - Nominative (Subject) - Plural - έγώ - we

καταγγέλλομεν: Present (Descriptive) - Active - Indicative - 1 - Plural - καταγγέλλω - we are proclaiming, announcing, declaring

νουθετούντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - νουθέτω - as we admonish, exhort

πάντα: Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἀνθρώπον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person

καὶ: Coordinate conjunction linking two participal phrases together - and

διδάσκοντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - διδάσκω - as we teach

πάντα: Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἀνθρώπον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person
ἐν: Preposition used with Instrumental of Means noun - with

πάση: Adjective (Attributive) - Instrumental - Feminine - Singular - πᾶς, πᾶσα, πᾶν - with full, complete

σοφία: 1st declension noun - Instrumental (Means) / Locative (Sphere) - Feminine - Singular - σοφία, η - with full wisdom

ἰνα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

παραστήσωμεν: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 1 - Plural - παρίστημι - that we might present

πάντα: Adjective (Attributive) - Accusative - Masculine - Singular - πᾶς, πᾶσα, πᾶν - every

ἀνθρώπον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἄνθρωπος, ὁ - person

tέλειον: Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Singular - τέλειος, -α, -ον - perfect, mature, complete

ἐν: Preposition used with Locative of Sphere noun - in

Χριστῷ: Proper Name - Locative (Sphere) - Masculine - Singular - Χριστός, ο - in Christ

1:29

eἰς: Preposition used with Accusative of Purpose relative pronoun - for

ὁ: Relative Pronoun - Accusative (Purpose) - Neuter - Singular - - Introducing a relative adverbial purpose dependent clause attached to the verb καταγγέλλωμεν - for which (cause)

καὶ: Coordinate conjunction here used in the adjunctive adverbial sense of ‘also’

κοπιῶ: Present (Descriptive) - Active - Indicative - 1 - Singular - κοπιάω - I labor hard, work hard

ἀγωνιζόμενος: Present (Descriptive) - Deponent - Participle (Adverbial:Modal) - Nominative - Masculine - Singular - ἀγωνιζόμαι - as I struggle with, agonize over

κατὰ: Preposition used with Accusative of Reference noun - in regard to, in reference to

τὴν ἐνέργειαν: 1st declension noun - Accusative (Reference) - Feminine - Singular - ἐνέργεια, η - in regard to his operative power

αὐτοῦ: Personal Pronoun - Genitive (Possessive) - Masculine - Singular - αὐτός, -ή, -ό - his

τὴν ἐνέργουμεν: Present (Descriptive) - Passive (N.A.E.) - Participle (Substantival: Object) - Accusative (Direct Object) - Feminine - Singular - ἐνέργεω - that which is at work (supernaturally)

ἐν: Preposition used with Locative of Sphere pronoun - in
ἐμοὶ: Personal Pronoun - Locative (Sphere) - Singular - ἐγώ - in me

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

δυνάμει: 3rd - Instrumental (Manner) - Feminine - Singular - δύναμις, -εως, ἡ - with power

2:1
Θέλω: Present (Descriptive) - Active - Indicative - 1 - Singular - θέλω - I desire, wish

γὰρ: Postpositive coordinate conjunction introducing independent conjunctory causal clause - for

ὑμᾶς: Personal Pronoun - Accusative (Reference) - Plural - σύ - for you

eἰδέναι: Perfect (Present mng) - Active - Infinitive (Subst:alival: Object) - οἶδα - to know

ἡλίκον: Relative Adjective (Attributive) - Accusative - Masculine - Singular - ἡλίκος, -ης, -ον - Introducing a relative dependent Substival Object clause - how great a

ἀγώνα: 3rd declension noun - Accusative (Direct Object) - Masculine - Singular - ἀγών, -ῶνος, ὁ - a struggle, fight

ἐχω: Present (Descriptive) - Active - Indicative - 1 - Singular - ἐχῶ - I am having

ὑπὲρ: Preposition used with Ablative of Advantage noun - for you, in your behalf

ὑμῶν: Personal Pronoun - Ablative (Advantage) - Plural - σύ - for you, in your behalf

καὶ: Coordinate conjunction used to connect two nouns - and

tῶν: Article used substantivally - Ablative (Advantage) - Masculine - Plural - ὁ, ἡ, τό - for those

ἐν: Preposition used with Locative of Place noun - in

Λαοδικέια: Geographical Name - Locative (Place) - Feminine - Singular - Λαοδικεία, ἡ - Laodicea

καὶ: Coordinate conjunction used to connect two nominals - and

ὁσοι: Relative Pronoun - Nominative (Subject) - Masculine - Plural - ὁσος, -ης, -ον - for as many as

οὐχ: Negative adverb - not

ἐφαρκον: Perfect (Consumative) - Active - Indicative - 3 - Plural - ὧρα - as many as who have not seen

tὸ πρόσωπον: 2nd - Accusative (Direct Object) - Neuter - Singular - πρόσωπον, τό - my face

μου: Personal Pronoun - Genitive (Possessive) - Singular - ἐγώ - my

ἐν: Preposition used with Locative of Place noun - in
σαρκί: 3rd declension noun - Locative (Place) - Feminine - σάρξ, σαρκός, η - in the flesh, physically

2:2

ἵνα: Subordinate conjunction introducing conjunctory adverbial purpose dependent clause - in order that

παρακληθῶσιν: 2 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Plural - παρακαλέω - their hearts may be encouraged, comforted

αἱ καρδίαι: 1st declension noun - Nominative (Subject) - Feminine - Plural - καρδία, hJ - their hearts

ἀγάπη: 1st declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - ἀγάπη, ἡ - in /by love

καὶ: Coordinate conjunction used to link two prepositional phrases - and

ἐπί: Preposition used with Accusative of Measure noun - into

ἐπίγνωσιν: 3rd declension noun - Accusative (Measure) - Feminine - Singular - ἐπίγνωσις, -εως, ἡ - into the knowledge

τοῦ μυστήριου: 2nd declension noun - Genitive (Objective) - Neuter - Singular - μυστήριον, τό - of the mystery

τοῦ θεοῦ, : 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God, God's

Χριστοῦ, : Proper Name - Genitive (Apposition) - Masculine - Singular - Χριστός, ὁ - that is, of Christ
2:3

ἐν: Preposition used with Locative of Sphere relative pronoun - in

ὁ: Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὁ, ἦ, ὁ - in whom

eἰσίν: Present (Descriptive / Gnomic) - Indicative - 3 - Plural - εἰμί - are all the treasures

πάντες: Adjective (Predicate) - Nominative - Masculine - Plural - πᾶς, πᾶσα, πᾶν - all

οἱ θησαυροῖ: 2nd declension noun - Nominative (Subject) - Masculine - Plural - θησαυρός, ὁ - all the treasures

τῆς σοφίας: 1st declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - σοφία, ἡ - of wisdom

καὶ: coordinate conjunction linking two genitive case nouns - and

γνώσεως: 3rd declension noun - Genitive (Descriptive [Identity]) - Feminine - Singular - γνώσις, ἡ - of knowledge

ἀπόκρυφοι: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - ἀπόκρυφος, ὁ - stored away, hidden, secret

2:4

Τοῦτο: Demonstrative Pronoun - Accusative (Direct Object) - Neuter - Singular - oútoς, αὕτη, τοῦτο - this (referring to the preceding sentence; the reason for the neuter gender)

λέγω: Present (Descriptive) - Active - Indicative - 1 - Singular - λέγω - I say

ινα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that, so that

μηδεὶς: Negative Pronoun - Nominative (Subject) - Masculine - Singular - μηδεῖς, μηδείς, μηδέμα, μηδέν - no one

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σὺ - you

παραλογίζεται: Present (Descriptive) - Deponent - Subjunctive (Potential) - 3 - Singular - παραλογίζομαι - no one may deceive, lead astray

ἐν: Preposition used with Instrumental of Means noun - with

πιθανολογία: 1st declension noun - Instrumental (Means) - Feminine - Singular - πιθανολογία, ἡ - with persuasive argument (=high sounding but false argumentation)

2:5

εἰ: Coordinate conjunction introducing a conjunctory first class adverbial concessive clause when used
with καί below - although, even if

γάρ : Postpositive coordinate conjunction introducing a causal independent clause - for

καί : Coordinate conjunction here used with subordinate conjunction in the ascensive function to introduce a first class concessive protasis

τῇ σαρκί : 3rd declension noun - Locative (Place) - Feminine - Singular - σάρξ, σαρκώς, ή - in the flesh, = physically

ἀπειμι, : Present (Descriptive) - Indicative (Potential) - 1 - Singular - ἀπειμι - I am away, absent

ἀλλὰ : Coordinate conjunction linking two independent clauses as strongly contrasting each other - but

τῷ πνεύματι : 3rd declension noun - Locative (Sphere) - Neuter - Singular - πνεῦμα, -ατός, τό - in spirit

σὺν : Preposition used with Instrument of Association pronoun - with, together with

ὑμῖν : Personal Pronoun - Instrumental (Association) - Plural - σύ - with you

εἰμι, : Present (Descriptive) - Indicative - 1 - Singular - εἰμι - I am

χαίρων : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - χαίρω - rejoicing

καί : Coordinate conjunction linking two participles together - and

βλέπων : Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - βλέπω - seeing

ὑμῶν : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

τῇν τάξιν : 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - τάξις, -εως, ή - order, structure, organization

καί : Coordinate conjunction linking two nouns together and

τῷ στερέωμα : 3rd - Accusative (Direct Object) - Neuter - Singular - στερέωμα, -ατός, τό - the steadfastness, firmness

τῆς : Article used with πίστεως below, with the prepositional phrase inserted between as an adjective modifier.

εἰς : Preposition used with Accusative of Measure / Reference noun - in

Χριστῷ : Proper Name - Accusative (Measure / Reference) - Masculine - Singular - Χριστός, ὁ - in Christ

πίστεως : 3rd declension noun - Genitive (Reference) - Feminine - Singular - πίστεως, -εως, ή - of your faith

ὑμῶν : Personal Pronoun - Genitive (Possessive) - Plural - σύ - your
2:6

Ω(ε: Subordinate conjunction introducing a conjunctory adverbial comparison dependent clause - as, to the extent that

ο(ν: Postpositive coordinate conjunction introducing an inferential independent clause - therefore, then (in light of this)

παρελάβετε: 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - παρελαμβάνω - you have received

tόν Χριστόν: Proper Name - Accusative (Direct Object) - Masculine - Singular - Χριστός, ὁ - Christ [the verb/object combination denotes receiving the orally proclaimed message of the gospel and having responded in a faith commitment to Christ as the central focus of that gospel]

Ἰσοδόν: Proper Name - Accusative (Direct Object / Apposition) - Masculine - Singular - Ἰσοδόν, ὁ - Jesus

tόν κύριον: 2nd declension noun - Accusative (Predicate Object) - Masculine - Singular - κύριος, ὁ - as the Lord

ἐν: Preposition used with Locative of Sphere pronoun - in

αὐτῷ: Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

περιπατεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - περιπατέω - be walking, continue walking (walking as a metaphor for living day by day, with emphasis upon the behavioral aspect)

2:7

ἐρρίζομένοι: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ρίζῳ - being firmly rooted

καὶ: Coordinate conjunction linking two participles together - and

ἐποικοδομούμενοι: Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ἐποικοδομέω - being built up

ἐν: Preposition used with Locative of Sphere pronoun - in

αὐτῷ: Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -ή, -ό - in him

καὶ: Coordinate conjunction linking two participles together - and

βεβαιούμενοι: Present (Descriptive) - Passive (N.A.E.) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - βεβαιόω - being confirmed, established

τῇ πίστει: 3rd declension noun - Locative (Sphere) - Feminine - Singular - πίστις, -εως, η - in faith

καθὼς: Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause -
just as, as

εἴδοθεν, : 1 Aorist (Culminative) - Passive (N.A.E.) - Indicative - 2 - Plural - εἴδοθα - you have been taught, instructed

περισσεύοντες, Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - περισσεύοντας - as you abound

ἐν: Preposition used with Locative of Sphere pronoun - in

εὐχαριστίᾳ, 1st declension noun - Locative (Sphere) - Feminine - Singular - εὐχαριστίᾳ, ἦ - in thanksgiving

2:8

βλέπετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - βλέπω - beware, take heed, be on your guard

μὴ: Negative particle also serving as subordinate conjunction introducing conjunctory adverbial purpose (negative) dependent clause - lest, (in order not to)

τίς: Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τίς, τί - someone

ὑμῖν: Personal Pronoun - Accusative (Direct Object [of ptc]) - Plural - σὺ - you

ἔσται: Future (Predictive) - Indicative - 3 - Singular - εἰστί - he will be

ὁ συλλαγωγῶν: Present (Descriptive) - Active - Participle (Substantival: Predicate Object) - Nominative (Predicate) - Masculine - Singular - συλλαγωγῶν - the one who takes you captive, carries you off as spoil

διὰ: Preposition used with Ablative of Means noun - through, by

τῆς φιλοσοφίας: 1st declension noun - Ablative (Means) - Feminine - Singular - φιλοσοφίᾳ, ἦ - through philosophy

καὶ: Coordinate conjunction linking two nouns together - and

κενῆς: Adjective (Attributive) - Ablative - Feminine - Singular - κενὴς, -ῆ, -ὴν - through vain, empty (deceit)

ἀπάτης: 1st declension noun - Ablative (Means) - Feminine - Singular - ἀπάτη, ἦ - through empty deception

κατά: Preposition used with Accusative of Reference noun - according to, with reference to

τὴν παράδοσιν: 3rd declension noun - Accusative (Reference) - Feminine - Singular - παράδοσιν, -εως, ἦ - according to the traditions

τῶν ἀνθρώπων: 2nd declension noun - Gentive (Descriptive) - Masculine -Plural - ἀνθρώπων, ὁ - of men, human
κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

τὰ στοιχεῖα : 2nd - Accusative (Reference) - Neuter - Plural - στοιχεῖον, τὸ - according to the basic elements

τοῦ κόσμου : 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κόσμος, ὁ - of the world, worldly

καὶ : Coordinate conjunction used to link an elliptical independent clause with the preceding independent clause - and

οὐ : Negative adverb negating the force of an implied form of the participle ὁ συλλαμβάνων - not (taking you captive)

κατὰ : Preposition used with Accusative of Reference noun - according to, with reference to

Χριστοῦ : 2nd declension noun - Accusative (Reference) - Masculine - Singular - Χριστός, ὁ - according to Christ

2:9

ὅτι : Subordinate conjunction here introducing a conjunctory adverbial causal dependent clause - because

[Might could possibly be construed as a substitute for γάρ and thus introducing an independent clause].

ἐν : Preposition used with Locative of Sphere pronoun - in

αὐτῷ : Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, -η, -ὁ - in him

κατοικεῖ : Present (Descriptive / Gnomic) - Active - Indicative - 3 - Singular - κατοίκεω - it dwells, resides

πᾶν : Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all

τὸ πληρώμα : 3rd declension noun - Nominative (Subject) - Neuter - Singular - πληρώματα, -ατος, τὸ - the fulness

τῆς θεότητος : 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - θεότητας, -ητος, ἡ - of the divine nature, the godhead

σωματικῶς : Adverb of manner - bodily, in body form

2:10

καὶ : Coordinate conjunction linking two dependent clauses together stemming from ὅτι - and

ἐστέ : Present (Descriptive) - Indicative - 2 - Plural - εἰμί - you are

ἐν : Preposition used with Locative of Sphere pronoun - in
αὐτῷ: Personal Pronoun - Locative (Sphere) - Masculine - Singular - αὐτός, ἦ, ὁ - in him

πεπληρωμένοι: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjective: Predicate) - Nominative - Masculine - Plural - πληρῶ - full (having been made complete)

ὁς: Relative Pronoun - Nominative (Subject) - Masculine - Singular - ὁς, ἦ, ὁ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - who

ἐστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - who is

ἡ κεφαλὴ: 1st declension noun - Nominative (Predicate) - Feminine - Singular - κεφαλῆ, ἦ - the head, the source

πάσης: Adjective (Attributive) - Nominative - Feminine - Singular - πᾶς, πᾶσα, πᾶν - of all

ἀρχὴς: 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἀρχῆ, ἦ - of all beginning, sources of power and authority, of every ruling power

καὶ: Coordinate conjunction linking two nouns - and

ἐξουσίας: 1st declension noun - Genitive (Descriptive / Reference) - Feminine - Singular - ἐξουσία, ἦ - of all authority, power

2:11

ἐν: Preposition used with Locative of Sphere pronoun - in

ὁ: Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὁς, ἦ, ὁ - introducing a relative adjective dependent clause modifying αὐτῷ as pronoun antecedent - in whom

καὶ: Coordinate conjunction used adjunctively in adverbial role - also

περιτομήθητε: 1 Aorist (Culminative) - Passive (Direct Impersonal Means) - Indicative - 2 - Plural - περιτέμιω - you have been circumcised

περιτομή: 1st declension noun - Instrumental (Means) - Feminine - Singular - περιτομῆ, ἦ - with a circumcision

ἀχειροποιήτω: Adjective (Attributive) - Instrumental - Feminine - Singular - ἄχειροποιήτως, -ον - not done with (human) hands

ἐν: Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

τῇ ἀπεκδύσει: 3rd declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - ἀπεκδύσεις, -εως, ἦ - in the putting off, removal, stripping away

τοῦ σώματος: 3rd declension noun - Genitive (Descriptive) - Neuter - Singular - σώμα, -ατος, τό - of the body

τῆς σαρκὸς: 3rd - Gentive (Descriptive) - Feminine - Singular - σὰρξ, σαρκός, ἦ - of flesh, fleshly, physical
ἐν: Preposition used with Locative of Sphere or possibly Instrumental of Means noun - in, with/by

tῇ περιτομῆ: 1st declension noun - Locative (Sphere) / Instrumental (Means) - Feminine - Singular - in, with the circumcision

τοῦ Χριστοῦ: Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - of, from, that stems from Christ

2:12

συντάφεντες: 2 Aorist (Constative) - Passive (N.A.E. / Direct Impersonal Agency) - Participle (Adverbial: Temporal) - Nominative - Masculine - Plural - συνθάπτω - having been buried together

αὐτῷ: Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

ἐν: Preposition used with Locative of Sphere / Instrumental of Means noun - in / with

τῷ βαπτισμῷ: 2nd declension noun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - in/baptism

ἐν: Preposition used with Locative of Sphere pronoun - in

ὁ: Relative Pronoun - Locative (Sphere) - Masculine - Singular - ὁ, ἡ, ὧν - in whom

καὶ: Coordinate conjunction use adjunctively as a correlative adverb - also

συνηγέρθητε: 1 Aorist (Constative) - Passive (Indirect Impersonal Agency) - Indicative - 2 - Plural - συνεγείρω - you were raised together

διὰ: Preposition used with Ablative of Means noun - through

tῆς πίστεως: 3rd declension noun - Ablative (Means) - Feminine - Singular - πίστεως, -ῆ - through faith

τῆς ἐνεργείας: 1st declension noun - Genitive (Objective) - Feminine - Singular - ἐνεργεία, ἡ - in the (operative) power

τοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεοῦ, ὁ - God’s, of God

tοῦ ἐγείραντος: 1 Aorist (Constative) - Active - Participle (Adjective: Attributive) - Genitive - Masculine - Singular - ἐγείρω - who raised up

αὐτὸν: Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ή, -ό - him

ἐκ: Preposition used with Ablative of Source noun - from, out of

νεκρῶν: Adjective (Substantival) - Ablative (Source) - Masculine - Plural - νεκρῶν, -ῶν - from the dead

2:13

καὶ: Coordinate conjunction linking two independent clauses - and
υμάς: Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

νεκροίς: Adjective (Predicate) - Accusative (Predicate Object) - Masculine - Plural - νεκρός - ή, -όν - dead

δόντας: Present (Descriptive) - Participle (Adverbial: Concessive) - Accusative - Masculine - Plural - εἴμι - although being

ἐν: Preposition used with Locative of Sphere noun - in

tὸις παραπτώμασιν: 3rd declension noun - Locative (Sphere) - Neuter - Plural - παράπτωμα, -άτος, τό - in your trespasses, transgressions

καὶ: Preposition used to link two noun objects of the preposition ἐν - and

τῇ ἀκροβυστίᾳ: 1st declension noun - Locative (Sphere) - Feminine - Singular - ἀκροβυστία, ἡ - in the uncircumcism

tῆς σαρκὸς: 3rd declension noun - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ἡ - of your flesh

υμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σύ - your

συνεζωοποίησεν: 1 Aorist (Constatve) - Active - Indicative - 3 - Singular - συζωοποιέω - he made alive together

υμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σύ - you

σὺν: Preposition used with Instrumental of Association pronoun - with, together with

αὐτῶν: Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός - ή, -ό - with him

χαρισάμενος: 1 Aorist (Culminative) - Deponent - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - χαρίζομαι - after having forgiven, after having granted forgiveness to

ἡμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - ἐγώ - to us

πάντα: Adjective (Predicate) - Accusative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all

tὰ παραπτώματα: 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - παράπτωμα, -άτος, τό - your trespasses, transgressions

2:14

ἐξαλείψας: 1 Aorist (Constatve) - Active - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - ἐξαλείψαμαι - after having wiped out, erased, canceled

tὸ...χειρόγραφον: 2nd - Accusative (Direct Object) - Neuter - Singular - χειρόγραφον, τό - the record of debts, the account
καθιμιν: Preposition used with Ablative of Opposition pronoun - against

ἡμιν: Personal Pronoun - Ablative (Opposition) - Plural - ἐγὼ - against us

tοῖς δόγμασιν: 3rd declension noun - Locative (Sphere) - Neuter - Plural - δόγμα, ατος, τό - in the (divine) decrees, ordinances

d: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὁς, η, ὅ- introducing a relative adjectival clause modifying χειρόγραφον - which

ἡν: Imperfect (Descriptive) - Indicative - 3 - Singular - εἰμί - which was

ὑπεναντίον: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - ὑπεναντίος, -ία, -ον - hostile, opposed

ἡμῖν: Personal Pronoun - Dative (Reference) - Plural - ἐγὼ - to us

καὶ: Coordinate conjunction linking two independent clauses - and

αὐτό: Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -η, -ό - it

ἡρκεν: 1 Aorist (Constative) - Active - Indicative - 3 - Singular - αἱρώ - he took (it) away

ἐκ: Preposition used with Ablative of Source substantival adjective - from, out of

τοῦ μέσου: Adjective (Substantive) - Ablative (Source) - Neuter - Singular - μέσος, -η, -ον - from your midst

προσηλώσας: 1 Aorist (Culminative/ Constative) - Active - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - - after having nailed, after nailing

αὐτό: Personal Pronoun - Accusative (Direct Object) - Neuter - Singular - αὐτός, -η, -ό - it

τῷ σταυρῷ: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - σταυρός, ὁ - to the cross

2:15

ἀπεκδυσάμενος: 1 Aorist (Constative) - Deponent - Participle (Adverbial: Temporal) - Nominative - Masculine - Singular - ἀπεκδύσαμαι - after having stripped off, disarmed, disabled

τὰς ἀρχὰς: 1st declension noun - Accusative (Direct Object) - Femine - Plural - ἀρχή, η - the rulers, authorities

καὶ: Coordinate conjunction linking two direct object nouns - and

τὰς ἐξουσίας: 1st declension noun - Accusative (Direct Object) - Femine - Plural - ἐξουσία, η - powers

ἐδειγμάτισεν: 1 Aorist (Constatve) - Active - Indicative - 3 - Singular - δειγματίζω - he made a show of, public spectacle of

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - with, in

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παρθησία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - пαρθησία, η - in openness, openly, publicly

θριαμβεύσα: 1 Aorist (Constative) - Active - Participle (Adverbal: Temporal/Modal) - Nominative - Masculine - Singular - θριαμβεύω - having marched them in a public victory parade, having triumphed over

αύτούς: Personal Pronoun - Accusative (Direct Object) - Masculine - Plural - αύτός, -η, -ό - them

ἐν: Preposition used with Locative of Sphere / Instrumental of Means noun - in / through

αύτο: Personal Pronoun - Locative (Sphere) / Instrumental (Means) - Masculine - Singular - - in / through it (i.e., the cross; antecedent of pronoun is τῷ σταυρῷ)

2:16

Μή: Negative particle negating the subsequent verb - not

οὖν: Postpositive coordinate conjunction of inference - therefore, then

τις: Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τίς, τι - anyone, someone

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σὺ - you

κρίνειν: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - κρίνω - let no one judge, condemn

ἐν: Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

βρῶσιν: 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - βρῶσις, -εως, η - by eating, food (by/in what you are eating)

καὶ: Coordinate conjunction used here to link two prepositional phrases - and

ἐν: Preposition used with Instrumental of Manner / Locative of Sphere noun - by, in

πόσι: 3rd - Instrumental (Manner) / Locative (Sphere) - Feminine - Singular - πόσις, -εως, η - by, in your drink (by/in what you are drinking)

ἡ: coordinate disjunctive conjunction linking two prepositional phrases in a contrastive either/or alternative - or

ἐν: Preposition used with a dative of reference noun - in regard to

μέρει: 3rd declension noun - Dative (Reference) - Neuter - Singular - μέρος, -ους, τό - with regard to, [idiomatic use with preposition ἐν] (literally, in a part of)

ἐορτή: 1st declension noun - Genitive (Reference / Identity) - Feminine - Singular - ἐορτή, ἡ - a (religious) feast, festival


2:17

<refemce term>α</refemce> : Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὁ, τί, ἦ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

<refemce term>ἐστιν</refemce> : Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are (instance of the neuter plural subject with a singular verb ending)

<refemce term>σκιά</refemce> : 1st declension noun - Nominative (Predicate) - Feminine - Singular - σκιά, ἡ - a shadow

<refemce term>τῶν μελλόντων</refemce> : Present (Descriptive) - Active - Participle (Substantival: Modifier) - Genitive (Descriptive) - Neuter - Plural - μέλλον - of coming things, of things about to happen

<refemce term>τὸ σῶμα</refemce> : 3rd declension noun - Nominative (Apposition) - Neuter - Singular - σῶμα, -ατος, τό - the body

<refemce term>δὲ</refemce> : Postpositive coordinate conjunction introducing elliptical appositional statement to the above relative clause - that is

<refemce term>τοῦ Χριστοῦ</refemce> : Proper Name - Genitive (Possession) - Masculine - Singular - Χριστοῦ, ὁ - of Christ

2:18

<refemce term>μηδεὶς</refemce> : Negative Pronoun - Nominative (Subject) - Masculine - Singular - μηδεῖς, μηδεμία, μηδέν - no one

<refemce term>ὑμᾶς</refemce> : Personal Pronoun - Accusative (Direct Object) - Plural - σὺ - you

<refemce term>καταβραβεύετε</refemce> : Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - καταβραβεύω - let no one rob you (of a prize), cheat you

<refemce term>θέλουν</refemce> : Present (Descriptive) - Active - Participle (Adverbial: Instrumental) - Nominative - Masculine - Singular - θέλει - by insisting, by imposing his will

<refemce term>ἐν</refemce> : Preposition used with Instrumental of Manner noun - with, by

<refemce term>ταπεινοφροσύνη</refemce> : 1st declension noun - Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, ἡ - by / upon a (false) humility, self-abasement

<refemce term>καὶ</refemce> : Coordinate conjunction linking two nouns - and
θρησκεία: 1st declension noun - Instrumental (Manner) - Feminine - Singular - θρησκεία, ἥ - by / upon piety, outward religious expression, religion, devotion to (w. gen)

tῶν ἀγγέλων: 2nd declension noun - Genitive (Objective) - Masculine - Plural - ἂγγελος, ὁ - to angels

ἀ: Relative Pronoun - Accusative (Direct Object) - Neuter - Plural - ὁ, ἥ, ὁ - introducing a relative Substantival Object (of ptc) dependent clause serving to define the nature of the previous references as a collective group - such things that

ἐόρακεν: Perfect (Intensive) - Active - Indicative - 3 - Singular - ὄραω - he has seen

ἐμβατεύων: Present (Descriptive) - Active - Participle (Adverbal: Instrumental) - Nominative - Masculine - Singular - ἐμβατεύω - by entering into (NASB= “taking his stand on visions he has seen”; NRSV= “dwelling on visions”)

eἰκὴ: 2

φυσιομενος: Present (Participle) - Passive (Direct Personal Agency) - Participle (Adverbal: Instrumental) - Nominative - Masculine - Singular - φυσιῶ - by being puffed up

ὑπὸ: Preposition used with personal direct agency expression, here mind is personified - by

tοῦ νοοῦ: 3rd declension noun - Ablative (Agency) - Masculine - Singular - νοοῦ, νοός, ὁ - by thinking patterns, his mind

τῆς σαρκὸς: 3rd - Genitive (Descriptive) - Feminine - Singular - σάρξ, σαρκός, ἥ - fleshly, of his flesh, old nature

αὐτοῦ: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αὐτός, -ή, -ό - his

2:19

καί: Coordinate conjunction linking two participles together - and

οὐ: Negative particle negating the following participle - no

κρατῶν: Present (Participle) - Active - Participle (Adverbal: Instrumental) - Nominative - Masculine - Singular - κρατέω - by not holding fast to, taking hold of

τὴν κεφαλὴν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - κεφαλή, ἥ - the head

ἐξ: Preposition used with Ablative of Source noun - out of, from

οὖ: Relative Pronoun - Ablative (Source) - Masculine - Singular - ὁ, ἥ, ὁ - introducing a relative adjectival dependent clause modifying κεφαλὴ - out of whom [the gender disconnect between the pronoun and its antecedent appears to be due to the personification of κεφαλὴ which goes back to the masculine Χριστοῦ]

πᾶν: Adjective (Predicate) - Nominative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - all, entire
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τὸ σῶμα: 3rd declension noun - Nominative (Subject) - Neuter - Singular - σῶμα, -ατος, τὸ - the entire body

διὰ: Preposition used with two Ablative of Means nouns - through, by [Prepositional phrase modifies the verb αὔξει below]

τῶν ἁρθῶν: 1st declension noun - Ablative (Means) - Feminine - Plural - ἁρθή, η - through the joints, ligaments

καὶ: Coordinate conjunction used to link two nouns - and

συνδέσμων: 2nd declension noun - Ablative (Means) - Masculine - Plural - συνδέσμως, τοι - and through the ligaments (that which binds together)

ἐπιχορηγοῦμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - ἐπιχορηγεῖν - being supplied, nourished

καὶ: Coordinate conjunction used to link two participle - and

συμβαζόμενον: Present (Descriptive) - Passive (Indirect Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Neuter - Singular - συμβαίνειν - being held together, knitted together

αὔξει: Present (Descriptive / Gnomic) - Active - Indicative - 3 - Singular - αὔξάνω - the entire body grows, is growing

τὴν αὔξησιν: 3rd declension noun - Accusative (Direct Object [Cognate]) - Feminine - Singular - αὔξησις, -εως, η - the growth, increase

τοῦ θεοῦ: 2nd declension noun - Genitive (Subjective) - Masculine - Singular - θεός, τος - that God desires

2:20

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, *since

ἀπεθάνετε: 2 Aorist (Const) - Active - Indicative (Potential) - 2 - Plural - ἀποθνῄσκω - you died

σὺν: Preposition used with Instrumental of Association noun - with

Χριστῷ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστός, ους - with Christ

ἀπό: Preposition used with Ablative of Separation noun - from, away from

τῶν στοιχείων: 2nd declension noun - Ablative (Separation) - Neuter - Plural - στοιχείων, τῶν - from the (basic) elements [NASB: the elementary principles of the world; NRSV: the elemental spirits of the universe]

τοῦ κόσμου: 2nd declension noun - Genitive (Possession) - Masculine - Singular - κόσμος, τος - belonging to the world

τί: Interrogative Adverb - why
2:21

Mη: Negative particle negating the following verb - not

ὁψη: 1 Aorist (Constative / Ingressive) - Middle (Intensive) - Subjunctive (Prohibitive) - 2 - Singular - ἅπτω - don’t touch, grab hold of / don’t try to touch, grab hold of

μηδέ: Negative coordinate conjunction (μη + δέ) linking two verbs - neither, or

γεύση: 1 Aorist (Constative / Ingressive) - Deponent - Subjunctive (Prohibitive) - 2 - Singular - γεύσαμαι - don’t taste / don’t try to taste

μηδέ: Negative coordinate conjunction (μη + δέ) linking two verbs - neither, or

θιγμῆς: 2 Aorist (Constative / Ingressive) - Active - Subjunctive (Prohibitive) - 2 - Singular - θηγμάω - don’t touch

2:22

α: Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὁ, ἡ, ὁ - introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἔστιν: Present (Descriptive) - Indicative - 3 - Singular - εἶμι - such things are [Instance of the neuter plural subject using a third singular verb ending]

πάντα: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - πᾶς, πάσα, πᾶν, - are all the things (destined for)

εἰς: Preposition used with Accusative of Purpose noun - for

φθοράν: 1st declension noun - Accusative (Purpose) - Feminine - Singular - φθορά, ἡ - for corruption, ruin

τῇ ἀποχήσει: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - ἀποχήσεις, -εως, ἡ - with use, in being used up
κατά: Preposition used with Accusative of Reference noun - in regard to, according to

tά ἐνταλματα: 3rd declension noun - Accusative (Reference) - Neuter - Plural - ἐνταλμα, -τος, τό- according to the commandments, rules, regulations

καὶ: Coordinate conjunction used to link two nouns together - and

διδασκαλίας: 1st declension noun - Accusative (Reference) - Feminine - Plural - διδασκαλία, η- according to the teachings

tῶν ἀνθρώπων: 2nd declension noun - Genitive (Possession) - Masculine - Plural - ἀνθρώπος, ὁ- of men, human

2:23

ἀτινά: Qualitative Relative Pronoun - Nominative (Subject) - Neuter - Plural - ὁστις, ἡτις, ὅτι- introducing a relative Substantival Appositional dependent clause serving to define the nature of the previous references as a collective group - such things

ἐστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - such things are [Instance of the neuter plural subject using a third singular verb ending]

λόγον: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - λόγος, ὁ- a (orally spoken) message, a word, a doctrine

μέν: Particle of emphasis - indeed

ἐχοντα: Present (Descriptive) - Active - Participle (Adverbal: Modal) - Nominative - Masculine - Singular - ἔχω - possessing, having

σοφίας: 1st declension noun - Ablative (Partitive) / Genitive (Reference) - Feminine - Singular - σοφία, η- (a form) of wisdom, insight

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

ἐθελοθησία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἐθελοθησία, η- in / with willed worship, (NASB: in self-made religion; NRSV: in promoting self-imposed piety)

καὶ: Coordinate conjunction used to link two nouns - and

ταπεινοφροσύνη: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ταπεινοφροσύνη, η- in / with (false) humility, lowliness of mind (NASB: self-abasement; NRSV: humility)

καὶ: Coordinate conjunction used to link two nouns - and

ἀφειδία: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - ἀφειδία, η- in / with unsparing treatment, severe abuse (NASB: severe treatment of the body; NRSV: severe treatment of the body)
σώματος: 3rd declension noun - Genitive (Objective) - Neuter - Singular - σῶμα, -ατος, το - of the body

οὐ: Negative particle used in elliptical construction implying the ἀτινά ἐστιν λόγον relative clause - not

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner nouns - in / with

τιμῇ: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - τιμῇ, ἡ - in
 / with respect of, in regard to

τινι: Indefinite Pronoun (used as attributive modifier) - Locative / Instrumental - Feminine - Singular - τις,
tί - special, particular

πρὸς: Preposition used with Accusative of Reference / Measure noun - toward, concerning, regarding

πλησιμονίν: 1st declension noun - Accusative (Reference / Measure) - Feminine - Singular - πλησιμονί, ἡ
 - toward the indulgence, satisfaction, gratification

τῆς σαρκός: 3rd declension noun - Genitive (Objective) - Feminine - Singular - σάρξ, σαρκός, ἡ - of the flesh, of the fleshly nature

3:1

Εἰ: Subordinate conjunction introducing a conjunctory adverbial first class conditional apodosis (dependent) clause - if, *since

οὖν: Postpositive coordinate conjunction of inference - then, therefore

συνηγέρθητε: 1 Aorist (Culminative / Constative) - Passive (N.A.E.) - Indicative (Potential) - 2 - Plural -
 συνεγείρω - since you have been / were raised up, resurrected together with

τῷ Χριστῷ: 2nd declension noun - Instrumental (Association) - Masculine - Singular - Χριστός, ὁ - with Christ

τὰ ἄνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἄνω - the things above

ζητεῖτε,: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ζητέω - seek, keep on seeking

οὖ: Adverb of place - where

ὁ Χριστός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

ἐστὶν: Present (Descriptive / Gnomic) - Indicative - 3 - Singular - εἰμί - Christ is, exists

ἐν: Preposition used with Locative of Place / Sphere noun - (located) at

δεξιᾷ: Adjective (Substantival) - Locative (Place / Sphere) - Feminine - Singular - δεξιώς, -ία, -ίν - at the right hand (an ellipsis for ἐν δεξιᾷ χειρί)

τοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - of God

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καθήμενος: Present (Descriptive) - Deponent - Participle (Adjective: Predicate [Periphrastic Present construction]) - Nominative - Masculine - Singular - καθήμενος - seated, sitting

3:2

tά ἀνω: Adverb (Substantival use) - Accusative (Direct Object) - Neuter - Plural - ἀνω - the things above

φρονεῖτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - φρονεῖτε - set your minds on, focus your attention toward

μη: Negative adverb in elliptical independent clause implying φρονεῖτε and negating the implied verb - not

tά: Article (Substantival) - Accusative (Direct Object) - Neuter - Plural - τά - the things

ἐπί: Preposition used with Genitive of Place noun - upon

τῆς γῆς: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon, on the earth

3:3

ἀπεθάνετε: 2 Aorist (Culminative) - Active - Indicative - 2 - Plural - ἀπέθανε - you have died

gάρ: Postpositive coordinate conjunction introducing a causal independent clause - for

καί: Coordinate conjunction linking two independent clauses - and

ἡ ζωή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωή, ἡ - your life

ψμῶν: Personal Pronoun - Genitive (Possession) - Plural - σῦ - your

κέκρυπτα: Perfect (Intensive) - Passive (N.A.E.) - Indicative - 3 - Singular - κρύπτε - it is hidden, it stands hidden

σύν: Preposition used with Instrumental of Association noun - together with

τῷ Χριστῷ: Proper Name - Instrumental (Association) - Masculine - Singular - Χριστῷ, ὁ - with Christ

ἐν: Preposition used with Locative of Sphere noun - in

τῷ θεῷ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - θεῷ, ὁ - in God

3:4

ὅταν: Subordinate conjunction introducing a conjunctory adverbial indefinite temporal dependent clause - whenever

ὁ Χριστός: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ

φανερωθῇ: 1 Aorist (Constatative) - Passive (N.A.E.) - Subjunctive (Potential) - 3- Singular - φανερώθη - he may be revealed,
ἡ ὄνη: 1st declension noun - Nominative (Subject) - Feminine - Singular - ζωῆ, ἡ - your life

ὑμῶν: Personal Pronoun - Genitive (Possessive) - Plural - σὺ - your

tότε: Temporal adverb - then, at that time

καὶ: Coordinate conjunction used as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σὺ - you

σὺν: Preposition used with Instrumental of Association noun - with, together with

αὐτῷ: Personal Pronoun - Instrumental (Association) - Masculine - Singular - αὐτός, -ή, -ό - with him

φανερωθῆσεσθε: Future (Predictive) - Passive (N.A.E.) - Indicative - 2 - Plural - φανερῶ - you will be revealed, manifested

ἐν: Preposition used with Locative of Sphere noun - in

δόξῃ: 1st declension noun - Locative (Sphere) - Feminine - Singular - δόξα, ἡ - in glory

3:5

Νεκρῶσατε: 1 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - νεκρῶ- put to death

οὖν: Postpositive coordinate conjunction of inference - therefore, then

τὰ μέλη: 3rd declension noun - Accusative (Direct Object) - Neuter - Plural - μέλος, -ος, τό - your members

τὰ: Article used to indicate adjectival modifying role for the following prepositional phrase linking it back to μέλη

ἐπὶ: Preposition used with Genitive of Place noun - upon, on

τῆς γῆς: 1st declension noun - Genitive (Place) - Feminine - Singular - γῆ, ἡ - upon the earth

πορνεῖαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - πορνεία, ἡ - evil, immorality

ἀκαθαρσίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἀκαθαρσία, ἡ - uncleanness

πάθος: 3rd declension noun - Accusative (Apposition) - Neuter - Singular - πάθος, -ος, τό - passion

ἐπιθυμίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ἐπιθυμία, ἡ - desire

κακῆν: Adjective (Attributive) - Accusative - Feminine - Singular - κακός, -ή, -όν - evil, wrong, bad

καὶ: Coordinate conjunction linking two nouns - and
th'n pleonexiav, 1st declension noun - Accusative (Apposition) - Feminine - Singular - πλεονεξία, ἡ -
greed, covetousness

ητίς: Relative Pronoun - Nominative (Subject) - Feminine - Singular - ὡστίς, ἡτίς, ὡτί - introducing a
relative adjectival modifying dependent clause - which

ἐστίν: Present (Descriptive / Gnomic) - Indicative - 3 - Singular - εἰμί - which is
eιδωλολατρία, 1st declension noun - Nominative (Predicate) - Feminine - Singular - εἰδωλολατρία, ἡ -
Idolatry

3:6

δι': Preposition used with Accusative of Cause pronoun - because of [these things]

ἂ: Relative Pronoun - Accusative (Cause) - Neuter - Plural - ὄς, ἡ, ὁ - introducing a relative attributive
adjectival dependent clause, via the neuter plural form referring back to the preceding vice list -
because of these [lit., which] things

ἐρχεται: Present (Gnomic) - Deponent - Indicative (Potential) - 3 - Singular - ἐρχομαι - it comes, is
coming

ἡ ὀργή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ὀργή, ἡ - the wrath

tοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God

ἐπὶ: Preposition used with Accusative of Measure / Reference noun - upon
tοὺς υἱοὺς: 2nd declension noun - Accusative (Measure / Reference) - Masculine - Plural - υἱός, ὁ - the
sons

tῆς ἀπειθείας: 1st delin - Genitive (Relationship) - Feminine - Singular - ἀπειθεία, ἡ - of disobedience

3:7

ἐν: Preposition used with Locative of Sphere pronoun - in, among [distributive mng.] (whom)

οἵ: Relative Pronoun - Locative (Sphere) - Masculine - Plural - ὁς, ἡ, ὁ - introducing a relative attributive
adjectival dependent clause, via the masculine plural form referring back to τοὺς υἱοὺς - among
whom

καὶ: Coordinate conjunction used adjunctively as a correlative adverb here - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σὺ - you

περιπατήσατε: 1 Aorist (Constative) - Active - Indicative - 2 - Plural - περιπατέω - you walked (=con-
ducted your life)

ποτέ,: Temporal adverb referring to past event in time - once, then, at that time

ὁτε: Subordinate conjunction used to introduce a conjunctory adverbial temporal dependent clause -
when

ἐζήτε: Imperfect (Descriptive) - Active - Indicative - 2 - Plural - ζῶ - you were living

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner pronoun - in / with

tούτοις: Demonstrative Pronoun - Locative (Sphere) / Instrumental (Manner) - Neuter - Plural - οὕτως, οὕτη, τούτο - in / by these things

3:8

νυνὶ: Temporal adverb referring to present time - now

δὲ: Postpositive coordinate conjunction introducing a contrastive statement - but

ἀπόθεσθε: 2 Aorist (Constative / Culminative) - Middle (Intensive / Reflexive) - 2 - Plural - ἀπὸθητίσκω - you put to death / have put to death (for yourselves)

καὶ: Coordinate conjunction here used ascensively as an adverb - indeed

ψευδεῖς: Personal Pronoun - Nominative (Subject) - Plural - σὺ - you

tὰ πάντα:, Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all (these) things

ὁργῆν.: 1st declension noun - Accusative (Apposition) - Feminine - Singular - ὠργή, ἡ - wrath

θυμὸν.: 2nd declension noun - Accusative (Apposition) - Masculine - Singular - θυμός, ὁ - anger

κακίαν.: 1st declension noun - Accusative (Apposition) - Feminine - Singular - κακία, ἡ - evil, malice, wickedness

βλασφημίαν.: 1st declension noun - Accusative (Apposition) - Feminine - Singular - βλασφημία, ἡ - slander, blasphemy

αἰσχρολογίαν: 1st declension noun - Accusative (Apposition) - Feminine - Singular - αἰσχρολογία, ἡ - obscene speech, dirty talk

ἐκ: Preposition used with Ablative of Source noun - from, out of

tὸ στόματος: 3rd declension noun - Ablative (Source) - Neuter - Singular - στόμα, -ατος, τὸ - out of your mouth

ψυχῶν: Personal Pronoun - Genitive (Possessive) - Plural - σὺ - your

3:9

μὴ: Negative particle negating the following verb action - no

ψευδεσθε: Present (Descriptive) - Deponent - Imperative (Prohibitive) - 2 - Plural - ψεύδομαι - stop lying
εἰς: Preposition used with Accusative of Measure / Manner pronoun - to

ἀλλήλοις: Reciprocal Pronoun - Accusative (Measure/Manner) - Plural - ἀλλήλων - to one another

ἀπεκδύσαμενοι: 1 Aorist (Constative/Culminative) - Deponent - Participle (Adverbal: Causal) - Nominative - Masculine - Plural - ἀπεκδύσαμαι - since you have stripped away, put off

τὸν παλαιὸν: Adjective (Attributive) - Accusative - Masculine - Singular - παλαιός, -ία, -όν - the old

ἀνθρωπόν: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - ἀνθρώπος, ὁ - the old self, person

σὺν: Preposition used with Instrumental of Association noun - together with, with, along with

ταῖς πράξεσιν: 3rd declension noun - Instrumental (Association) - Feminine - Plural - πράξις, -εως, ἡ - its practices, deeds

αὐτῷ: Personal Pronoun - Genitive (Possession) - Masculine - Singular - αὐτός, -η, -ό - its [refers back to ἀνθρωπόν]

καὶ: Coordinate conjunction linking two participles - and

ἐνδυσάμενοι: 1 Aorist (Constative/Culminative) - Middle (Reflexive) - Participle (Adverbal: Causal) - Nominative - Masculine - Plural - ἐνδύω - since you put on, clothed yourself with

τὸν νέον: Adjective (Attributive) - Accusative - Masculine - Singular - νέος, -η, -όν - the new (self; person since ἀνθρωπόν is implied in the elliptical expression)

τὸν ἀνακαινόμενον: Present (Descriptive) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Masculine - Singular - ἀνακαινόμενον - which is being renewed, remade

εἰς: Preposition used with Accusative of Measure noun - into

ἐπίγνωσιν: 3rd declension noun - Accusative (Measure) - Feminine - Singular - ἐπίγνωσις, -εως, ἡ - into full understanding, knowledge

κατ': Preposition used with Accusative of Reference noun - in regard to, according to,

εἰκόνα: 3rd declension noun - Accusative (Reference) - Feminine - Singular - εἰκὼν, -όν, -όν - according to the image, likeness, form, appearance

τοῦ κτίσαντος: 1 Aorist (Const) - Active - Participle (Adjective: Substantival) - Genitive (Descriptive / Subjective) - Masculine - Singular - κτίσαντος - of the one who created

αὐτῷ: Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -η, -ό - him

3:11

ὅπου: Relative adverb introducing a relative adverbal local clause - where
οὐκ: Negative particle negating the following verbal expression - no, not

ἐν: Present (Descriptive) - Active - Indicative - 3 - Singular - ἐνεμί - there is no

Ἐλλήν: 3rd declension noun - Nominative (Subject) - Masculine - Singular - Ἐλλήν, ἤνος, ὁ - a Greek

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a correlative relation with οὐκ thus creating the neither...nor expression)

Ἰουδαῖος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - Ἰουδαῖος, -ία, -όν - or a Jew

περιτομή: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἰουδαῖος in a chiastic ABB'A' pattern]) - Feminine - Singular - περιτομή, ἡ - circumcision

καὶ: Coordinate conjunction linking two independent clauses with the second being elliptical - and (in a correlative relation with implicit οὐκ thus creating the neither...nor expression)

ἀκροβυστία: 1st declension noun - Nominative (Subject / Apposition [thus linked to Ἐλλήν in a chiastic ABB'A' pattern]) - Feminine - Singular - ἀκροβυστία, ἡ - uncircumcision

βάρβαρος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - βαρβάρος, -ον - barbarian, uncivilized

Σκύθης: 1st declension noun - Nominative (Subject) - Masculine - Singular - Σκύθης, ὁ - Scythian (regarded by Romans as absolutely the most ignorant people alive)

δοῦλος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - δοῦλος, ὁ - slave

ἐλευθερος: Adjective (Substantival) - Nominative (Subject) - Masculine - Singular - ἐλευθερος, -α, -όν - freed man

ἀλλα: Coordinate conjunction introducing independent clause of strong contrast - but

τα πάντα: Adjective (Substantival) - Nominative (Predicate) - Neuter - Plural - πάς, πᾶσα, πᾶν - all things

καὶ: Coordinate conjunction linking the predicate nominative with the following prepositional phrase - and

ἐν: Presposition used with Locative of Sphere substantival adjective - in

πᾶσιν: Adjective (Substantival) - Locative (Sphere) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - in all things

Χριστός: Proper Name - Nominative (Subject) - Masculine - Singular - Χριστός, ὁ - Christ (with implicit verb is)

3:12

Ἐνδύσασθε: 1 Aorist (Constative / Ingressive) - Middle (Reflexive) - Imperative (Command) - 2 - Plural - ἐνδύω - get clothed, cloth yourselves, get dressed

οὖν: Postpositive coordinate conjunction of inference - therefore, then
ός: Adverbial particle of manner - as

ἐκλεκτοί: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἐκλεκτός, -ή, -όν - the chosen, the elect

tοῦ θεοῦ: 2nd declension noun - Genitive (Possessive) - Masculine - Singular - θεός, ὁ - of God, God’s

ἀγίοι: Adjective (Substantival) - Nominative (Predicate) - Masculine - Plural - ἅγιος, -ια, -όν - saints, holy ones

καὶ: Coordinate conjunction linking a string of substantives together - and

ἡγαπημένων: Perfect (Intensive) - Passive - Participle (Adjective: Substantival) - Nominative (Predicate) - Masculine - Plural - ἡγαπημένων, τοῖς - beloved ones, people whom God loves

σπλάγχνα: 2nd declension noun - Accusative (Direct Object) - Neuter - Plural - σπλάγχνα, τά - bowels; fig. mercy, compassion, affection

οἰκτιρμοῦ: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - οἰκτιρμός, ὁ - of compassion

χρηστότητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - χρηστότης, -ῆς, ἡ - kindness, goodness

ταπεινοφροσύνη: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ταπεινοφροσύνη, ἡ - humility, lowliness of mind

πραΰτητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - πραΰτης, -ῆς, ἡ - meekness, gentleness, courtesy

μακροθυμία: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μακροθυμία, ἡ - perseverance, steadfastness, patience

3:13

ἀνεχόμενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - ἀνεχόμενοι - while being patience with, enduring

ἀλλήλων: Reciprocal Pronoun - Genitive (Direct Object) - Masculine - Plural - ἀλλήλων - one another

καὶ: Coordinate conjunction linking two participles - and

χαρίζομενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Temporal / Modal) - Nominative - Masculine - Plural - χαρίζομενοι - while forgiving, giving freely to

ἐαυτοῖς: Reflexive Pronoun - Dative (Direct Object) - Masculine - Plural - ἐαυτοῖς, -ων, -οῦ, -ας -- each other

ἐάν: Subordinate conjunction introducing third class conditional protasis as a conjunctory adverbial conditional dependent clause - if
τις: Indefinite Pronoun - Nominative (Subject) - Masculine - Singular - τις, τι - someone, anyone

πρός: Preposition used with Accusative of Relationship (Disadvantage) noun - against, toward

τινα: Indefinite Pronoun - Accusative (Relationship) - Masculine - Singular - τις, τι - against someone, anyone

ἐχει: Present (Descriptive) - Active - Subjunctive (Potential) - 3 - Singular - ἔχω - someone may have, possess

μομφήν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - μομφή, ἡ - blame, complaint

καθὼς: Subordinate conjunction introducing a conjunctory adverbial comparative dependent clause - as, just as

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὁ κύριος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - κύριος, ὁ - the Lord

ἐξαρίστατο: 1 Aorist (Constative) - Deponent - Indicative - 3 - Singular - χαρίζωμαι - he forgave

ὑμῖν: Personal Pronoun - Dative (Direct Object) - Plural - σῦ - you

οὖτως: Correlative adverb of degree - so, thusly

καί: Coordinate conjunction here used adjunctively as correlative adverb - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σῦ - you [should forgive]

3:14

ἐπὶ: Preposition used with Dative of Reference noun - on the basis, in regard to, concerning

πᾶσιν: Adjective (Predicate) - Dative - Neuter - Plural - πᾶς, πᾶσα, πᾶν - concerning all (these things)

δὲ: Postpositive coordinate conjunction introducing independent clause with slight contrast - but, and

tούτως: Demonstrative Pronoun - Dative (Reference) - Neuter - Plural - οὖτος, οὐτη, τοῦτο - concerning all these things

τὴν ἀγάπην: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ἀγάπη, ἡ - love (use love in all these things)

ὁ: Relative Pronoun - Nominative (Subject) - Neuter - Singular - ὁς, ἡ, ὁ - introducing a dependent relative substantival appositional clause, defining the preceding concept rather than a single word - which

ἐστίν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - which is

σύνδεσμος: 2nd declension noun - Nominative (Predicate) - Masculine - Singular - σύνδεσμος, ὁ - a bond
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3:15

καὶ: Coordinate conjunction linking two independent clauses together - and

ἡ εἰρήνη: 1st declension noun - Nominative (Subject) - Feminine - Singular - εἰρήνη, ἡ - the peace
tοῦ Χριστοῦ: Proper Name - Genitive (Subjective) - Masculine - Singular - Χριστός, ὁ - (that comes) from Christ

βραβευέτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - βραβεῦω - let it rule, be the judge

ἐν: Preposition used with Locative of Sphere noun - in
tαῖς καρδίαις: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδία, ἡ - in your hearts

ψυχῶν: Personal Pronoun - Genitive (Possessive) - Plural - σὺ - your

εἰς: Preposition used with Accusative of Measure pronoun - to

ἡ: Relative Pronoun - Accusative (Measure) - Feminine - Singular - ὁ, ἡ, ὁ - to which

καὶ: Coordinate conjunction here used adjunctively as correlative adverb - also

ἐκλήθητε: 1 Aorist (Constative) - Passive (N.A.E.) - Indicative - 2 - Plural - καλέω - you were called

ἐν: Preposition used with Locative of Sphere noun - in

ἐν: Adjective (Attributive) - Locative - Neuter - Singular - εἷς, μία, ἐν - in one (body)

σῶματι: 3rd declension noun - Locative (Sphere) - Neuter - Singular - σῶμα, -ατος, τό - in one body

καὶ: Coordinate conjunction here linking two independent clauses - and

εὐχαριστοῖ: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - εὐχάριστος, -ον - thankful

γίνεσθε: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - γίνομαι - become

3:16

ὁ λόγος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - λόγος, ὁ - the Word
tοῦ Χριστοῦ: Proper Name - Genitive (Possessive) - Masculine - Singular - Χριστός, ὁ - of Christ, Christ’s

ἐνοικεῖτω: Present (Descriptive) - Active - Imperative (Permissive) - 3 - Singular - ἐνοικέω - let it dwell,
live

εν: Preposition used with Locative of Sphere / Place (Distributive) pronoun - in, among

ψιμιν: Personal Pronoun - Locative (Sphere / Place) - Plural - συ - in / among you

πλουσιως: Adverb of degree - richly, abundantly

εν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in, with

πασι: Adjective (Attributive) - Locative / Instrumental - Feminine - Singular - πας, πασσα, παν - in / with all, complete (wisdom)

σοφια: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Singular - σοφια, η - in / with all wisdom

διδασκοντες: Present (Descriptive) - Active - Participle (Adverbial: Manner) - Nominative - Masculine - Plural - διδασκω - as you teach

και: Coordinate conjunction linking two participles - and

νουθετοντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - νουθετεω - as you admonish, exhort

εαυτους: Reflexive Pronoun - Accusative (Direct Object) - Masculine - Plural - εαυτου, -ης, -ου - each other

ψαλμοι: 2nd declension noun - Instrumental (Means) - Masculine - Plural - ψαλμος, ρης, υς - with psalms

υμνοι: 2nd declension noun - Instrumental (Means) - Masculine - Plural - υμνος, ρης, υς - with songs

φοδαις: 1st declension noun - Instrumental (Means) - Feminine - Plural - φοδης, η - with songs, odes

πνευματικαις: Adjective (Attributive) - Instrumental - Feminine - Plural - πνευματικος, -ης, -ον - with spiritual (songs)

εν: Preposition used with Instrumental of Manner noun - with

τη χαριτω: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - χαριτης, της, η - with grace, praise

αδωντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - αδω - singing

εν: Preposition used with Locative of Sphere - in

τας καρδιας: 1st declension noun - Locative (Sphere) - Feminine - Plural - καρδια, η - in your hearts

ψιμων: Personal Pronoun - Genitive (Possessive) - Plural - συ - your

τω θεω: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - θεως, ρης - to God
καί: Coordinate conjunction linking two independent clauses - and

πάντα: Adjective (Predicate) - Accusative - Neuter - Singular - πᾶς, πᾶσα πᾶν - all, everything

οτί: Indefinite Relative Pronoun - Accusative (Direct Object) - Neuter - Singular - ὅστις, ἥτις, ὅτι - introducing a dependent relative substantival appositional clause standing as the antecedent to πάντα - that

ἐὰν: Here used as a particle of indefiniteness linked to ὅτι - “all that you may do”; “whatever you may do”

ποιήτε: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Plural - ποιέω - you may do

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

λόγος: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Masculine - Singular - λόγος, ὁ - in word, in what you say

ἡ: Disjunctive coordinate conjunction linking two prepositional phrases - or

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ἐργάς: 2nd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ἐργόν, τό - in deed, in what you do

πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα πᾶν - all things

[implicit form of imperative of ποιέω as the main clause verb]

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in

ὁνόματι: 3rd declension noun - Locative (Sphere) / Instrumental (Manner) - Neuter - Singular - ὄνομα, - ἄτος, τό - in the name

κυρίου: 2nd declension noun - Genitive (Descriptive) - Masculine - Singular - κύριος, ὁ - of the Lord

Ἰησοῦ: Proper Name - Genitive (Descriptive) - Masculine - Singular - Ἰησοῦς, ὁ - of Jesus

eὐχαριστοῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - εὐχαριστεῖν - giving thanks, thanking

τῷ θεῷ: 2nd declension noun - Dative (Direct Object) - Masculine - Singular - θεός, ὁ - to God,

πατρί: 3rd declension noun - Dative (Apposition) - Masculine - Singular - πατήρ, πατρός, ὁ - (to) the Father

δι': Preposition used with Ablative of Agency - through

αὐτῷ: Personal Pronoun - Ablative (Agency) - Masculine - Singular - αὐτός, -ή, -ό - through him
3:18

Ai γυναῖκες: 3rd declension noun - Vocative - Feminine - Plural - γυνή, γυναικός, ἥ - Wives

ὑποτάσσεσθε: Present (Descriptive) - Middle (Reflexive) - Imperative - 2 - Plural - ὑποτάσσω - submit yourselves to, show respect for

tοις ἀνδράσιν: 3rd declension noun - Dative (Direct Object) - Masculine - Plural - ἄνηρ, ἄνδρος, ὁ - to your husbands

ἀς: Subordinate conjunction used here to introduce a conjunctory adverbial comparative dependent clause - as, to the extent that

ἀνήκεν: Impersonal verb used in the NT in a fixed form with spelling variations - it is pleasing, it befits, it is proper

ἐν: Preposition used with Locative of Sphere noun - in

κυρίω: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κυρίος, ὁ - in the Lord

3:19

Οἱ ἄνδρες: 3rd declension noun - Vocative - Masculine - Plural - ἄνηρ, ἄνδρος, ὁ - Husbands

ἀγαπάτε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ἀγαπάω - love, be loving

τὰς γυναῖκας: 3rd declension noun - Accusative (Direct Object) - Feminine - Plural - γυνή, γυναικός, ἥ - your wives

καὶ: coordinate conjunction linking two independent clauses together - and

μὴ: Negative particle negating the verbal action

πικραίνεσθε: Present (Descriptive) - Middle (Intensive) / *Passive (Causal) - Imperative (Prohibitive) - 2 - Plural - πικραίνω - do not embitter / do not become embittered

πρὸς: Preposition used with Accusative of Measure pronoun - toward, against

αὐτάς: Personal Pronoun - Accusative (Measure) - Feminine - Plural - αὐτῶς, ἡ, - ὁ - toward, against them

3:20

Τὰ τέκνα, 2nd declension noun - Vocative - Neuter - Plural - τέκνοι, τὸ - children

ὑπακούετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ὑπακούω - be obedient to, obey

tοῖς γονεύσιν: 3rd declension noun - Dative (Direct Object) - Masculine - Plural - γονεύς, -έως, ὁ - your parents
κατὰ: Preposition used with Accusative of Reference pronoun - regarding, in regard to

πάντα: Adjective (Substantival) - Accusative (Reference) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - regarding all things

tοῦτο: Demonstrative Pronoun - Nominative (Subject) - Neuter - Singular - οὗτος, αὕτη, τοῦτο - this

γάρ: Postpositive coordinate conjunction introducing causal statement - for

εὖρεστόν: Adjective (Predicate) - Nominative (Predicate) - Neuter - Singular - εὖρεστός, -όν - well pleasing, acceptable

ἐστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - it is

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

3:21

Οἱ πατέρες: 3rd declension noun - Vocative - Masculine - Plural - πατήρ, πατρός, ὁ - fathers

μὴ: Negative particle negating the verb action

ἐρεθίζετε: Present (Descriptive) - Active - Imperative (Prohibitive) - 2 - Plural - ἐρεθίζω - do not embitter, make resentful

τὰ τέκνα: 2nd declension noun - Accusative (Direct Object) - Neuter - Plural - τέκνον, τὸ - your children

ὑμῶν: Personal Pronoun - Genitive (Possession) - Plural - σῦ - your

ἳνα: Subordinate conjunction introducing a conjunctory adverbial negative purpose (exceptive) dependent clause - lest, in order that not

μὴ: Negative particle negating the verb action and also defining the purpose clause as negative or exceptive - lest

ἀθημόσιν: Present (Descriptive) - Active - Subjunctive (Potential) - 3 - Plural - ἀθημέω - they may not loose their fire (lit.); not become disheartened, discouraged

3:22

Οἱ δοῦλοι: 2nd declension noun - Vocative - Masculine - Plural - δοῦλος, ὁ - Slaves

ὑπακούετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - ὑπακούω - be obedient to, obey

κατὰ: Preposition used with Accusative of Reference pronoun - regarding, in regard to

πάντα: Adjective (Substantival) - Accusative (Reference) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - regarding all things
things

τοίς...κυρίοις: 2nd declension noun - Dative (Direct Object) - Masculine - Κύριος, ὁ - your masters

κατὰ: Preposition used with Accusative of Reference pronoun - regarding, in regard to

σάρκα: 3rd declension noun - Accusative (Reference) - Feminine - Σάρξ, σάρκα, η - according to the flesh, human

μὴ: Negative particle in elliptical construction implying a participle form of ὑπακούω - not obeying

ἐν: Preposition used with Locative of Sphere / *Instrumental of Manner noun - in / with

ὁπλαμποδούλια: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Όπλαμμα, ὁ - according to the flesh, human

μὴ: Negative particle in elliptical construction implying a participle form of ὑπακούω - not obeying

ὁς: Used here as a preposition to introduce a comparative idea - as, like [Could be understood as elliptical dependent relative adverbial comparative clause]

ἀνθρωπάρεσκοι: 2nd declension noun - Nominative (Predicate) [Nominative (Subject)] - Masculine - Άνθρωπαρέσκει, ὁ - as men pleasers, as those who do only what pleases others

ἀλλα: Coordinate conjunction introducing elliptical independent clause with strong contrastive tone to the preceding independent clause [implying the core elements of the preceding clause: ὑπακούετε κατὰ πάντα τοίς κατὰ σάρκα κυρίοις] - but, on the other hand

ἐν: Preposition used with Locative of Sphere / *Instrumental of Manner noun - in / with

ἀπλότητα: 3rd declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Απλοτήτα, ἡ - in /with sincerity, genuineness

καρδίας: 1st declension noun - Genitive (Descriptive) - Feminine - Καρδία, η - of heart

φοβούμενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Modal) - Nominative - Φοβοῦμενος, ο - fearing, showing reverence to

τὸν κύριον: 2nd declension noun - Accusative (Direct Object) - Masculine - Κύριος, ὁ - the Lord

3:23

ὁ ἐάν: Relative Pronoun (indefinite with the particle ἐάν) - Accusative (Direct Object) - Neuter - Singular - Ο, ἦ, ὁ - introducing relative substantival object dependent clause - whatever

ποιῆτε: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Plural - ποιεῖτε - you may do

ἐκ: Preposition used with Ablative of Source noun - out of, from

ψυχῆς: 1st declension noun - Ablative (Source) - Feminine - Ψυχῆ, ἡ - from the soul, out of
sincerity

\[\text{ἐργάζεσθε: Present (Descriptive) - Deponent - Imperative (Command) \ - 2 - Plural - \text{ἐργάζομαι} \ - do, work}\]

\[\text{ὡς: Used here as a preposition to introduce a comparative idea} \ - \text{as, like [Could be understood as elliptical dependent relative adverbial comparative clause]}\]

\[\text{τῷ κυρίῳ: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - \text{κύριος, ὁ} \ - to the Lord}\]

\[\text{καὶ: Coordinate conjunction used to link two elliptical dependent clauses or two words} \ - \text{and}\]

\[\text{οὐκ: Negative negating the following word as verb object (for the unusual nature of the ellipsis here see Arndt and Gingrich, p. 590 under οὐ 2.c.) - not}\]

\[\text{ἀνθρώποις: 2nd declension noun - Dative (Indirect Object) - Masculine - Singular - \text{ἀνθρώπος, ὁ} \ - to men, people}\]

3:24

\[\text{εἰδότες: Perfect (Present) - Active - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - \text{οἶδα} \ - since you know}\]

\[\text{ὅτι: Subordinate conjunction introducing a conjunctory substantival object dependent clause} \ - \text{that}\]

\[\text{ἀπὸ: Preposition used with Ablative of Separation noun - from}\]

\[\text{κυρίου: 2nd declension noun - Ablative (Separation) - Masculine - Singular - \text{κύριος, ὁ} \ - from the Lord}\]

\[\text{ἀπολήμψεσθε: Future (Predictive) - Deponent (2PP) - Indicative - 2 - Plural - \text{ἀπολαμβάνω} \ - you will receive back}\]

\[\text{τὴν ἀνταπόδοσιν: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - \text{ἀνταπόδοσις, ἡ} \ - the recompense, reward}\]

\[\text{τῆς κληρονομίας: 1st declension noun - Genitive (Descriptive) - Feminine - Singular - \text{κληρονομία, ἡ} \ - of the inheritance}\]

\[\text{τῷ κυρίῳ: 2nd declension noun - Dative (Direct Object) - Masculine - Singular - \text{κύριος, ὁ} \ - the Lord}\]

\[\text{Χριστῷ: Proper Name - Dative (Direct Object) - Masculine - Singular - \text{Χριστός, ὁ} \ - Christ}\]

\[\text{δουλεύετε: Present (Descriptive) - Active - Indicative / Imperative (Command) - 2 - Plural - \text{δουλεύω} \ - you are serving / serve}\]

3:25

\[\text{ὁ...ἀδικῶν: Present (Descriptive) - Active - Participle (Adjective: Substantival) - Nominative (Subject) - Masculine - Singular - \text{ἀδικέω} \ - the one doing harm, the one acting unjustly, the one doing evil, wrong}\]

\[\text{γάρ: Postpositive coordinate conjunction introducing an independent causal clause - for}\]
κομίσεται: Future (Predictive) - Middle (Intensive) - Indicative - 3 - Singular - κομίζω - he shall receive back, be paid back

ὁ: Relative Pronoun - Accusative (Direct Object) - Neuter - Singular - ὁς, ἦ, ὁ - introducing a relative substantival object dependent clause - what

ηδίκησεν: 1 Aorist (Constative) - Active - Indicative - 3 - Singular - ἡδίκησε - he did wrong,

καὶ: Coordinate conjunction linking two independent clauses - and

οὐ: Negative particle negating the verb idea - not, no

ἐστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - there is no

προσωπολημψία: 1st declension noun - Nominative (Subject) - Feminine - Singular - προσωπολημψία, ἡ - partiality, discrimination, prejudice, favoritism

4:1

Oι κύριοι: 2nd declension noun - Vocative - Masculine - Plural - κύριος, ὁ - Masters

tὸ δίκαιον: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Singular - δίκαιον, ἴν, ὁν - justice (lit., what is just, right)

καὶ: coordinate conjunction linking two direct object nouns - and

τὴν ἴσοτητα: 3rd declension noun - Accusative (Direct Object) - Feminine - Singular - ἴσοτητα, ἴσοτης, ἴσοτος, ἡ - equality, fairness (of treatment)

tοῖς δοῦλοις: 2nd declension noun - Dative (Indirect Object) - Masculine - Plural - δοῦλος, ὁ - to your slaves

παρέχεσθε: Present (Descriptive) - Middle (Intensive) - Imperative (Command) - 2 - Plural - παρέχω - offer, provide, give, present

εἰδότες: Perfect (Present) - Active - Participle (Adverbial: Causal) - Nominative - Masculine - Plural - οἶδα - since you know

ὅτι: Subordinate conjunction introducing a conjunctory substantival object dependent clause - that

καὶ: coordinate conjunction here used as correlative adverb in adjunctive meaning - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σὺ - you

ἐχετε: Present (Descriptive) - Active - Indicative - 2 - Plural - ἔχω - you have, possess

κύριον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - κύριος, ὁ - a Lord

ἐν: Preposition used with Locative of Place noun - in
4:2

"Τῇ προσευχῇ: 1st declension noun - Dative (Direct Object) - Feminine - Singular - προσευχή, -η - to prayer

προσκαρτερέτες: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - προσκαρτερέω - devote yourselves to

γρηγοροῦντες: Present (Descriptive) - Active - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - γρηγορέω - being watchful, careful

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

αὐτῆ: Personal Pronoun - Locative (Sphere) / *Instrumental (Manner) - Feminine - Singular - αὐτός, -ή, -ό - in /with it (=prayer)

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

εὐχαριστία: 1st declension noun - Locative (Sphere) / *Instrumental (Manner) - Feminine - Singular - εὐχαριστία, -η - in / with thanksgiving

4:3

προσεύχομενοι: Present (Descriptive) - Deponent - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - προσεύχομαι - praying

ἀμα: Temporal adverb of contemporaneous time - at the same time

καί: coordinate conjunction here used as correlative adverb in adjunctive meaning - also

περί: Preposition used with Genitive of Reference / Advantage pronoun - for, concerning

ἡμῶν: Personal Pronoun - Genitive (Reference/ *Advantage) - Plural - ἡγó - for us

ἳνα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

ὁ θεός: 2nd declension noun - Nominative (Subject) - Masculine - Singular - θεός, -ος, -ο - God

ἀνοίξει: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - ἀνοίξω - he may open

ἡμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - ἡγó - to/for us

θύραν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - θύρα, -η - a door

τοῦ λόγου: 2nd declension noun - Genitive (Advantage) - Masculine - Singular - λόγος, -ος, -ο - for the Word

λαλήσατ: 1 Aorist (Constative) - Active - Infinitive (Verbal: Purpose) - λαλέω - in order to speak
the mystery

about Christ

because of which

modifying dependent clause - because of which, for which cause

also

also

adjectival modifying dependent clause - because of which, for which cause

chained

I stand bound

in order that

well known

I may make it clear

just as

is necessary

for me

to speak

in / with wisdom

walking

toward, to

to those outsiders, those on the outside (of the community of faith)

time, opportunity
ἐξαγοράζομενοι: Present (Descriptive) - Middle (Intensive) - Participle (Adverbial: Modal) - Nominative - Masculine - Plural - ἐξαγοράζω - as you make the most of (the opportunity)

4:6

ὁ λόγος: 2nd declension noun - Nominative (Subject) - Masculine - Singular - λόγος, ὁ - your word, message, what you say [with elliptical implied verb ἐστιν] (let what you say be)

ψιὼν: Personal Pronoun - Genitive (Possession) - Plural - σὺ - your

πάντοτε: Temporal adverb of continuous time - always, continuously, constantly

ἐν: Preposition used with Instrumental of Manner noun - with

χάριτι: 3rd declension noun - Instrumental (Manner) - Feminine - Singular - χάρις, -ης - with grace

ἀλατί: 3rd declension noun - Instrumental (Means) - Neuter - Singular - ἀλατί, ἀλατίος, τό - with, by salt

ἡττωμένος: Present (Descriptive) - Passive (Direct Impersonal Agency) - Participle (Adverbial: Modal) - Nominative - Masculine - Singular - ἡττῶ - while being seasoned

eἰδέναι: Perfect (Present) - Active - Infinitive (Verbal: Purpose) - οἶδα - so that you may know, in order to know

πώς: Interrogative relative adverb introducing a relative substantival object dependent clause - how

δεῖ: Impersonal verb denoting necessity or compulsion - it is necessary

ψιὼν: Personal Pronoun - Accusative (Reference) - Plural - σὺ - for you

ἐνί: Adjective (Attributive) - Dative - Masculine - Singular - εἴς, μία, ἐν - to each one

ἐκάστῳ: Pronominal Adjective (Substantive) - Dative (Indirect Object) - Masculine - Singular - ἐκαστος, -ης, -ον - each one

ἀποκρίνεσθαι: Present (Descriptive) - Deponent - Infinitive (Substantival: Subject) - ἀποκρίνομαι - to answer, respond to, reply to

4:7

Τὰ...πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πάς, πᾶσα, πᾶν - all things

κατό: Preposition used with Accusative of Reference pronoun - according to, in regard to, in reference to

ἐμὲ: Personal Pronoun - Accusative (Reference) - Singular - ἐμοί - in regard to me

γνωρίσει: Future (Predictive) - Active - Indicative - 3 - Singular - γνωρίζω - he will make known

ψιὼν: Personal Pronoun - Dative (Indirect Object) - Plural - σὺ - to you
Τυχικός: Proper Name - Nominative (Subject) - Masculine - Singular - Τυχικός, ὁ - Thychius

ὁ ἀγαπητός: Adjective (Attributive) - Nominative - Masculine - Singular - ἀγαπητός, ὁ, ἡ, -όν - our beloved

ἀδελφός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἀδελφός, ὁ - our beloved brother

καὶ: Coordinate conjunction linking two nouns - and

πιστός: Adjective (Attributive) - Nominative - Masculine - Singular - πιστός, ὁ - faithful

διάκονος: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - διάκονος, ὁ / ἡ - faithful servant

καὶ: Coordinate conjunction linking two nouns - and

σύνδουλος: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - σύνδουλος, ὁ - fellow slave/servant

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κυρίῳ, ὁ - in the Lord

4:8

ὁν: Relative Pronoun - Accusative (Direct Object) - Masculine - Singular - ὁ, ἡ, ὁ - introducing a relative adjectival modifying dependent clause - whom

ἐπέμψα: 1 Aorist (Constative) - Active - Indicative - 1 - Singular - πέμψα - I sent

πρὸς: Preposition used with Accusative of Measure pronoun - to

ὑμῖν: Personal Pronoun - Accusative (Measure) - Plural - σὺ, σοί - to you

εἰς: Preposition used with Accusative of Purpose pronoun - for

αὐτῷ: Intensive Pronoun (Attributive) - Accusative - Neuter - Singular - αὐτῷ, ἤ, ὁ - for this very (thing)

τούτῳ: Demonstrative Pronoun - Accusative (Purpose) - Neuter - Singular - τούτῳ, τούτη, τούτῳ - for this very thing

ἵνα: Subordinate conjunction introducing a conjunctory adverbial purpose dependent clause - in order that

γνώτε: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 2 - Plural - γνώσκω - you may know

τὰ: Article (Substantival) - Accusative (Direct Object) - Neuter - Plural - τὰ - the things

περὶ: Preposition used with Genitive of Reference pronoun - in regard to, about, concerning
hJmw÷n: Personal Pronoun - Genitive (Reference) - Plural - ἔγω - regarding us, about us

καὶ: Coordinate conjunction linking two dependent clauses together - and

παρακαλέση: 1 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - παρακαλέω - he may encourage, comfort

tάς καρδίας: 1st declension noun - Accusative (Direct Object) - Feminine - Plural - καρδία, ἡ - your hearts

ψμὸν,: Personal Pronoun - Genitive (Possession) - Plural - σῦ - your

σῦν: Preposition used with Instrumental of Association noun - together with

tón: Adjective (Attributive) - Instrumental - Masculine - Singular - πιστός, -όν - our faithful

cαὶ: Coordinate conjunction used to link two adjectives together - and

ἀγαπητῶ: Adjective (Attributive) - Instrumental - Masculine - Singular - ἀγαπητός, -ῆ, -όν - our beloved

άδελφῶ: 2nd declension noun - Instrumental (Apposition) - Masculine - Singular - ἀδελφός, ὁ - our brother

ὁς: Relative Pronoun - Nominative (Subject) - Masculine - Singular - ὁς, ἡ, ὁ - introducing a relative adjectival modifying dependent clause - who

ἐστιν: Present (Descriptive) - Indicative - 3 - Singular - εἰμί - who is

ἐξ: Preposition used with Ablative of Source pronoun - from, out of

ψμὸν: Personal Pronoun - Ablative (Source) - Plural - σῦ - from you

πάντα: Adjective (Substantival) - Accusative (Direct Object) - Neuter - Plural - πᾶς, πᾶσα, πᾶν - all things

ψμῖν: Personal Pronoun - Dative (Indirect Object) - Plural - σῦ - to you

γνωρίσουσιν: Future (Predictive) - Active - Indicative - 3 - Plural - γνωρίζω - they will make known, explain

tά: Article (Predicate) - Accusative - Neuter - Plural - ὁ, ἡ, τό - [modifying πάντα, also connected to the following adverb to make it substantival] all things here

οὗτος: Local Adverb of Place - here

Conclusio

For a comparison of the Pauline Conclusia see List of Epistolary Division in the Pauline Letters. Also see Epistolary Divisions for the Catholic Letters. At a secondary layer underneath these links stands a printing of the scripture text of the divisions, and is accessible from inside the links.
Aspavzetai: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sends greetings, greets

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σοῦ - you

'Αρισταρχος: Proper Name - Nominative (Subject) - Masculine - Singular - 'Αρίσταρχος, ὁ - Aristarchus

ὁ συναυχμαλωτός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - συναιχμαλωτός, ὁ - fellow prisoner

μου: Personal Pronoun - Genitive (Possessive) - Singular - ἐγώ - my

καὶ: Coordinate conjunction linking two nouns - and

Μάρκος: Proper Name - Nominative (Subject) - Masculine - Singular - Μάρκος, ὁ - Mark

ὁ ἀνεψιός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἀνεψιός, ὁ - a cousin

Βαρναβᾶς: Proper Name - Genitive (Kinship) - Masculine - Singular - Βαρναβᾶς, ὁ - of Barnabas, Barnabas'

(περί: Preposition used with Genitive of Reference pronoun - about, concerning

οὗ: Relative Pronoun - Genitive (Reference) - Masculine - Singular - ὦς, ἦ, ὁ - introducing a relative adjectival modifying dependent clause - about whom

ἐλάβετε: 2 Aorist (Constative) - Active - Indicative - 2 - Plural - λαμβάνω - you received

ἐντολάς: 1st declension noun - Accusative (Direct Object) - Feminine - Plural - ἐντολῆ, ἦ - commands, instructions

ἐὰν: Subordinate conjunction introducing a conjunctory adverbial conditional (3rd class) protasis (dependent clause) - if

ἐλθῃ: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 3 - Singular - ἐρχόμαι - he should come

πρὸς: Preposition used with Accusative of Measure pronoun - to

ψῆμα: Personal Pronoun - Accusative (Measure) - Plural - σοῦ - you

δέξασθε: 1 Aorist (Constative) - Deponent - Imperative (Command) - 2 - Plural - δέχομαι - welcome, receive

αὐτόν): Personal Pronoun - Accusative (Direct Object) - Masculine - Singular - αὐτός, -ῆ, -ό - him

4:11

καὶ: Coordinate conjunction linking two nouns together - and

'Ἰησοῦς: Proper Name - Nominative (Subject) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus
ὁ λεγόμενος: Present (Descriptive) - Passive (N.A.E.) - Participle (Adjective: Attributive) - Nominative - Masculine - Singular - λέγω - who is (being) called

Ἰούστος: Proper Name - Nominative (Predicate) - Masculine - Singular - Ἰούστος, ὁ - Justus

οἱ ὄντες: Present (Descriptive) - Participle (Adjective: Substantival) - Nominative (Apposition) - Masculine - Plural - - these who are [stands in apposition to the threefold subject of the verb ἀσπάζεται in v. 10]

ἐκ: Preposition used with Ablative of Source noun - from, out of

περιτομῆς: 1st declension noun - Ablative (Source) - Feminine - Singular - περιτομῆς, ἡ - from the circumcision

οὗτοι: Demonstrative Pronoun - Nominative (Subject) - Masculine - Plural - οὗτοι, αὐτη, τοῦτο - these

μόνοι: Adjective (Attributive) - Nominative - Masculine - Plural - μόνοι, -η, -ον - alone, exclusive

συνεργοί: 2nd declension noun - Nominative (Predicate) - Masculine - Plural - συνεργός, ὁ - fellow workers

εἰς: Preposition used with Accusative of Reference / Advantage noun - for, in

τὴν βασιλείαν: 1st declension noun - Accusative (Reference / Advantage) - Feminine - Singular - βασιλεία, ἡ - in/for the kingdom

τοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - of God, God's

οἵτινες: Relative Pronoun - Nominative (Subject) - Masculine - Plural - ὁἵτινς, ἥτις, ὁτί - introducing a relative adjectival modifying dependent clause - who

ἐγενήθησαν: 2 Aorist (Constative/*Culminative) - Deponent - Indicative - 3 - Plural - γίνομαι - who have become

μοι: Personal Pronoun - Dative (Reference) - Singular - ἐγώ - to/for me

παρηγορία: 1st declension noun - Nominative (Predicate) - Feminine - Singular - παρηγορία, ἡ - encouragement, comfort

4:12

ἀσπάζεται: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sents greetings, greets

ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σὺ - (to) you

Ἐπαφρᾶς: Proper Name - Nominative (Subject) - Masculine - Singular - Ἐπαφρᾶς, ὁ - Epaphras

ὁ...δουλός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - δουλός, ὁ - the servant
ἐξ: Preposition used with Ablative of Source noun - from, out of

ὑμῶν: Personal Pronoun - Ablative (Source) - Plural - σῦ - from you

Χριστῷ: Proper Name - Genitive (Possession) - Masculine - Singular - Χριστός, ὁ - Christ's

Ἰησοῦ: Proper Name - Genitive (Possession) - Masculine - Singular - Ἰησοῦς, ὁ - Jesus’

πάντοτε: Temporal adverb denoting consistent occurrence of time - always, constantly

ἀγονιζόμενος: Present (Descriptive) - Deponent - Participle (Adjectival: Substantival) - Nominative (Apposition) - Masculine - Singular - ἀγονίζομαι - who struggles, labors intensely

ὑπὲρ: Preposition used with Genitive of Advantage pronoun - for, in behalf of

ὑμῶν: Personal Pronoun - Genitive (Advantage) - Plural - σῦ - for you, in your behalf

ἐν: Preposition used with Locative of Sphere / Instrumental of Manner noun - in / with

tαις προσευχαῖς: 1st declension noun - Locative (Sphere) / Instrumental (Manner) - Feminine - Plural - προσευχή, η - in/with prayers

ινα: Subordinate conjunction introducing a conjunctory adverbial purpose clause - in order that, so that

σταθήτε: 1 Aorist (Constative) - Passive (Causative) - Subjunctive (Potential) - 2 - Plural - ἵστημι - so that you may (be made to) stand

tέλειοι: Adjective (Predicate) - Nominative (Predicate) - Masculine - Plural - τέλειος, -α, -ον - complete, mature

καὶ: Coordinate conjunction linking two predicate adjective modifiers - and

πεπληρωμένοι: Perfect (Intensive) - Passive (N.A.E.) - Participle (Adjectival: Predicate) - Nominative (Predicate) - Masculine - Plural - πληρωμένος - confidence, fully assured

ἐν: Preposition used with Locative of Sphere noun - in

παντὶ: Adjective (Attributive) - Locative - Neuter - Singular - πᾶς, πᾶσα, πᾶν - completely in...

θελήματι: 3rd declension noun - Locative (Sphere) - Neuter - Singular - θέλημα, -ῆς, το - completely in the will (of God)

tοῦ θεοῦ: 2nd declension noun - Genitive (Possession) - Masculine - Singular - θεός, ὁ - God's, of God

4:13

μαρτυρῶ: Present (Descriptive) - Active - Indicative - 1 - Singular - μαρτυρέω - I bear witness, testify

γὰρ: Postpositive coordinate conjunction introducing an independent causal clause - for

αὐτῷ: Personal Pronoun - Dative (Reference) - Masculine - Singular - αὐτός, ἃ, ἢ, -ό - in regard to him
"οτι: Subordinate conjunction introduction a conjunctory substantive object dependent clause - that
"ἐχει: Present (Descriptive) - Active - Indicative - 3 - Singular - ἔχω - he possesses, has
"πολυν: Adjective (Attributive) - Accusative - Masculine - Singular - πολύς, πολλή, πολύ - much
"πόνον: 2nd declension noun - Accusative (Direct Object) - Masculine - Singular - πόνος, ὁ - labor, effort, pain
"ὑπὲρ: Preposition used with Genitive of Advantage pronoun - for, in your behalf
"ὑμῶν: Personal Pronoun - Genitive (Advantage) - Plural - σῦ - for you, in your behalf
"καί: Coordinate conjunction linking two prepositional phrase objects - and
"τῶν: Article (Substantival) - Genitive (Advantage) - Masculine - Plural - ὁ, ἡ, τὸ - for those
"ἐν: Preposition used with Locative of Place noun - in
"Λαοδικεία: Geographical Name - Locative (Place) - Feminine - Singular - Λαοδικεία, ἡ - in Laodicea
"καί: Coordinate conjunction linking two prepositional phrase objects - and
"τῶν: Article (Substantival) - Genitive (Advantage) - Masculine - Plural - ὁ, ἡ, τὸ - for those
"ἐν: Preposition used with Locative of Place noun - in
"Ηεραπόλει.: Geographical Name - Locative (Place) - Feminine - Singular - Ηεράπολις, -εως, ἡ - in Hierapolis
4:14
"ἀσπάζεται: Present (Descriptive) - Deponent - Indicative - 3 - Singular - ἀσπάζομαι - he sends greetings, greets
"ὑμᾶς: Personal Pronoun - Accusative (Direct Object) - Plural - σῦ - (to) you
"Λουκᾶς: Proper Name - Nominative (Subject) - Masculine - Singular - Λουκᾶς, ὁ - Luke (concordance; dictionary)
"ὁ ἰατρός: 2nd declension noun - Nominative (Apposition) - Masculine - Singular - ἰατρός, ὁ - the physician doctor
"ὁ ἀγαπητός: Adjective (Attributive) - Nominative - Masculine - Singular - ἀγαπητός, -ῆς, -ῶν - beloved
"καί: Coordinate conjunction linking two nouns - and
"Δημᾶς: Proper Name - Nominative (Subject) - Masculine - Singular - Δημᾶς, ὁ - Demas (concordance; dictionary)
4:15

'Aspássasqe: Present (Descriptive) - Deponent - Imperative (Command) - 2 - Plural - ἀσπάζομαι - greet
tou...δέλφους: 2nd - Accusative (Direct Object) - Masculine - Plural - δέλφος, ὁ - the brothers, the brethren
év: Preposition used with Locative of Place noun - in
Λαοδικεία: Geographical Name - Locative (Sphere) - Feminine - Singular - Λαοδικεία, ἡ - in Laodicea (concordance; dictionary)
καί: Coordinate conjunction linking two nouns - and
Νῦμφαν: Proper Name - Accusative (Direct Object) - Feminine - Singular - Νῦμφα, ἡ - Nymphas / Nympha (concordance; dictionary)
καί: Coordinate conjunction linking two nouns - and
tín...ἐκκλησίαν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - ἐκκλησία, ἡ - the church, congregation, the assembly
κατ': Preposition used with Accusative of Reference / Place noun - according to, in
oíkon: 2nd declension noun - Accusative (Reference / Place) - Masculine - Singular - ὠίκος, ὁ - in her house, home
αὐτῆς: Personal Pronoun - Genitive (Possession) - Feminine - Plural - αὐτῆς, -ῆς, -ῶν - her

4:16
καί: Coordinate conjunction linking two independent clauses together - and
οταν: Subordinate conjunction introducing a conjunctory adverbial temporal (indefinite time) dependent clause - whenever
ἀναγνωσθῇ: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Singular - ἀναγνώσκω - it may be read
παρ': Preposition used with Locative of Place pronoun - before, in front of
ψμίν: Personal Pronoun - Locative (Place) - Plural - σὺ - before you
ἡ ἐπιστολή: 1st declension noun - Nominative (Subject) - Feminine - Singular - ἐπιστολή, ἡ - this letter
ποιῆσατε: 1 Aorist (Constative) - Active - Imperative (Commant) - 2 - Plural - ποιεῖτε - do (so), make certain that
ινα: Subordinate conjunction introducing an indirect command in the form of a conjunctory substantival object dependent clause - that
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καὶ: Coordinate conjunction used in correlative function  καὶ...καὶ  - both

ἐν: Preposition used with Locative of Place noun  - in

λαοδίκεων: Proper Name - Genitive (Possession) - Masculine - Plural - Λαοδικεῦς, ὥς, ὁ - of the Laodiceans (concordance; dictionary)

tη...ἐκκλησία: 1st declension noun - Locative (Place) - Feminine - Singular - ἐκκλησία, ἡ - the church, congregation, the assembly

ἀναγινωσθῆ: 1 Aorist (Constative) - Passive (N.A.E.) - Subjunctive (Potential) - 3 - Singular - ἀναγινώσκω - it (should) be read

καὶ: Coordinate conjunction linking two dependent clauses  - and

τὴν: Article implying ἐπιστολή - Accusative (Direct Object) - Feminine - Singular - the letter [object of the verb ἀναγινώσκε]

ἐκ: Preposition used with Ablative of Source noun  - from

λαοδικείας: Geographical Name - Ablative (Source) - Feminine - Singular - Λαοδικεία, ἡ - from Laodicea (concordance; dictionary)

ινα: Subordinate conjunction introducing an indirect command in the form of a conjunctory substantive object dependent clause - that

καὶ: Coordinate conjunction here used in correlative adverbial adjunctive function  - also

ὑμεῖς: Personal Pronoun - Nominative (Subject) - Plural - σοῦ - you

ἀναγινώστε: 2 Aorist (Constative) - Active - Subjunctive (Potential) - 2 - Plural - ἀναγινώσκω - you (should) read

4:17

καὶ: Coordinate conjunction linking two independent clauses  - and

εἴπατε: 2 Aorist (Constative) - Active - Imperative (Command) - 2 - Plural - λέγω - say to, tell

Ἀρχίππω: Proper Name - Dative (Indirect Object) - Masculine - Singular - Ἀρχίππος, ὁ - Archippus (concordance; dictionary)

Βλέπε: Present (Descriptive) - Active - Imperative (Command) - 2 - Singular - Βλέπω - take care of, be cautious about

tὴν διακονίαν: 1st declension noun - Accusative (Direct Object) - Feminine - Singular - διακονία, ἡ - the ministry
H: Relative Pronoun - Accusative (Direct Object) - Feminine - Singular - ὁς, ἡ, ὁ - introducing a relative adjectival modifying dependent clause - which, that

παρέλαβες: 2 Aorist (*Culminative/Constative) - Active - Indicative - 2 - Singular - παράλαμβάνω - you have received, you received

ἐν: Preposition used with Locative of Sphere noun - in

κυρίῳ: 2nd declension noun - Locative (Sphere) - Masculine - Singular - κύριος, ὁ - in the Lord

ίνα: Subordinate conjunction introducing an indirect command via a conjunctory substantival predicate object dependent clause - that

αὐτῆν: Personal Pronoun - Accusative (Direct Object) - Feminine - Singular - αὐτός, -ή, -ό - it

πληροῖς: Present (Descriptive) - Active - Subjunctive (Potential) - 2 - Singular - πληρῶ - you complete, fulfill, carry it out to completion

4:18

Ὁ ἀσπασμὸς: 2nd declension noun - Nominative (Subject) - Masculine - Singular - - this greeting, salutation [implied verb γράφεται] is being written

τῇ ἐμῇ: Adjective (Attributive) - Instrumental (Means) - Feminine - Singular - ἐμός, -ή, -όν - with my

χείρ: 3rd declension noun - Instrumental (Means) - Feminine - Singular - χεῖρ, -ός, ἡ - with my hand

Παύλου: Proper Name - Genitive (Possession) - Masculine - Singular - Παύλος, ὁ - Paul's

μνημονεύετε: Present (Descriptive) - Active - Imperative (Command) - 2 - Plural - μνημονεύω - remember

μου: Personal Pronoun - Genitive (Possession) - Singular - εγώ - my

τῶν δεσμῶν: 2nd declension noun - Genitive (Direct Object) - Masculine - Plural - δεσμῶς, ὁ - my bonds

ἡ χάρις: 3rd declension noun - Nominative (Subject) - Feminine - Singular - χάρις, -ίτως, ἡ - grace [implying the verb ἐστω]

μεθ': Preposition used with Genitive of Association pronoun - with

ὑμῶν: Personal Pronoun - Genitive (Association) - Plural - σύ - with you